UNOF FOI AT LCTOPY And Release of Mortgage

91631916

Loun No. 0111022636

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE CONVEY, RELEASE and OUIT CLAIM unto SORTHWEST NATIONAL BASE OF CHICAGO, AS TRUSTEE U/T/A

DATED SE	PTEMBER 16, 19	76 A/K/A TRI	UST NUMBER 353'	•			
of the Coun right, title,	ty of Cook interest, claim or c	lemand whatsoe		111 (no.);; poired in, through	or by a certain	all the Mortgage dated the	91631926
lsit	day of Octobe	1.	A.D. 19-76 and recorded in the Recorder's Office of				315
	Cook	County,	in the State of [11]	Ufmets		ın book	1-1-1-1 1-1-1-1 1-1-1-1
	of secords, on page		, as document No.	23723416	and	a certain Amigument	•
of Rents dat	ted the isst	day of Oct	t ober	19	76 and record	ded in the Recorder's	
Office of	90-	Cook	County, in the Stat	rof Alinois	i	113	
book described, a	of records, or s fallows, to-wit:	tripta,	, as document	No. 23675486	te	the premises therein	
aton of addition- louth of	d 6 (except the the West Hall) to Jefferson, the Indian Bow Principal Mer	of lot 13 au being a sub- udary Line	nd all of Lots division of par proceedings, 1	44 and 15 for rt of Fraction Fownship 40 No	Block 6 in al South Ea	Frees st Quarter	
11.8. 13	··08-432-037-000	10 PROI	PERTY ADDRESS:	4805 N MAJOR	AVE CHICAGO	11. 60630	
situated in t State of appertaining	F11 fnofs p		4/	5.	s and privileges th	and sereunto belonging or	
	ONY WHEREOF, the					raised its name to be 110 — Secretary, this	615,50
Signed to the	ese presents by its day of December	Ametri Vice. er		117	7272 - 1868 - 19 8946 - 185 - 19	② (7/08/9) 11:5 →9:1 →るる19	57:00
	•			10.	(00K - 60MF)	KE CORDER	
ATTEST:			TERN SAVINGS				
	Ann ma	Oak Secret	By Bary	1816 281	Assit, Vice	President	
STATE OF	HAINOIS	}			/%.	,	
COUNTYO	op cook	Mer.	J. Ann M. !	łowinski	the undersit	med, a Notary Public	
in and for se	aid County, in the Stat	e aforesaid, DO I	IEICEBY CERTIFY T	HAT Helene	R. Bottall	0	
a corporation Secretary of instrument, said instrument pursuant to		IWESTERN S Meyor ah d personally kno this day in person of said corpora the Board of Da	SAVINGS AND L pers wn to me to be the s n and severally ackno- tion and caused the rectors of said corpo	sonally known to me ame persons whose o seledged that as such corporate seal of sa ration as their free a	to be the Assa names are subscri officers, they sig id corporation to	bed to the foregoing ned and delivered the be affixed thereto,	
GIVEN und	er my hand and Notar	ial Scal this \mathbb{R}^{2}	nd day of De	ore outsburt	/	, A.D) 19 91	
THIS INSTI	RUMENT WAS PREP kowsk i	ARED BY:		POPPICE	Yours Public		

2300 N. Western Ave.

For the protection of the owner, this release shall be the release shall be of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

STANLEY F. GARLAKT.

9865 N. MINSTRON.

CHICAGO, 131 LIC 4805 N. MINJOK MIE CHICALO, 122 61632