

UNOFFICIAL COPY

**ASSIGNMENT OF MORTGAGE**

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to CHEMICAL BANK C/O CHEMICAL MORTGAGE COMPANY 101 EAST TOWN STREET COLUMBUS, OHIO 43215 all its right title and interest in a certain mortgage executed by JAMES ROBINSON AND GLORIA O. ROBINSON, HIS WIFE to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of NOVEMBER 21 1991

and recorded as Document Number \_\_\_\_\_

signed the 21st day of **NOVEMBER** 1991

**-91-632478**

MID-AMERICA MORTGAGE CORPORATION

*Patricia A. Panozzo*  
Patricia A. Panozzo

After recording return to:  
MID-AMERICA MORTGAGE CORPORATION  
361 Frontage Road  
Burr Ridge, Illinois 60521

*880828*  
*11/21/91*

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

**-91-632479**

On this 21st day of NOVEMBER 1991

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared PATRICIA A. PANOZZO to me personally known, who being duly sworn, did say that she was the SECRETARY of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that PATRICIA A. PANOZZO acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL  
SUSAN R. CLARK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAR 24, 1992

*Susan R. Clark*

This instrument prepared by:  
Sue Clark

11/21/91 11:50 AM  
\$13.50  
RECORDED  
NOV 21 1991  
-91-632479

LOT 37 (EXCEPT THE SOUTH 18 FEET THEREOF) AND THE SOUTH 21 FEET OF LOT 38, IN BLOCK 6 IN NATIONAL REALTY ASSOCIATION'S CALUMET HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

*1350*