This instrument prepared by John R. Grimes, Esq. One First National Plaza, Suite 0126 Chicago, Illinois 60670

SATISFACTION OF MORTGAGE	
KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Chicago, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, Cook County, Illinois, as Trustee, pursuant to a Mortgage Origination and Servicing Agreement dated as of February 1, 1979, among the City of Chicago, The First National Bank of Chicago, as Trustee, and TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION	916
as Participant, does hereby certify that it is the assignee of an assignment, and of that certain real estate mortgage dated	91632609
to TALMAL CEDERAL SAVINGS & LOAN ASSOCIATION and said assignment and said mortgage are recorded in the office of the Recorder of Delds of Cook County, Illinois, on AUGUST 2, 1979 as Document Nos. 25081087, and 25081088 respectively, and acknowledge that said assignment and said mortgage are hereby released, satisfied and discharged in full.	•
IN WITNESS WHEREOF, The First National Bank of Chicago, as Trustee as aforesaid, has caused these presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by its Trust Officer this NOVENDER 14, 1991.  SEE LEGAL DESCRIPTION ATTACALD HERETO:	
THE FIRST NATIONAL BANK OF CHICAGO, as Trustee as Aforesaid  (SEAL)  Vice President	
STATE OF ILLINOIS \ -91-632609 First Officer	\$15.50 ; የታመነሰብ የ <b>ፖለ</b> መዎ
) SS COUNTY OF COOK )  I, Phyllis J. Thompson , a Notary Public in and for Cook	
County, Illinois, do hereby certify that R. J. Brune: Vice President of The First National Bank of Chicago, and R. L. J.	

and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and cause the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this NOWEMBER

My Commission Expires:

aa/2025J-2

" OFFICIAL SEAL "
PHYLLIS J. THOMPSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/28/92

**UNOFFICIAL COPY** 

LOT 99 IN DR. PRICES'S RIVER PARK SUB OF THE W 3/4 OF THE NW 1/4 OF THE SE 1/4 OF SEC 10, T 40 N, R 13, E OF THE 3RD P.M., IN COOK COUNTY,

PROPERTY ADDRESS: PERMANENT INDEX NUMBER:

5102 NORTH KILDARE AVENUE; CHICAGO, IL 60630 13-10-401-039-0000

AFTER RECORDING MAIL TO:

KATHLEEN RIORDEN FISCHER MESA, AZ 85209

