IOFFICIAL COPY

e of Mortgage

Loan No. 633476-8

ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

The talman home federal savings and loan association of illinois

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WALTER S. KOZUBOWSKI and PATRICIA A. KOZUBOWSKI, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ to the premises therein de-County, Illinois, as Document No. 23029165

Registrar's office of COOK seribed to-wit: SUPPLEMENTAL MORTGAGE DATED MAY 23, 1975 RECORDED AS DOCUMENT NUMBER 23129106.

LOT 1 & THE N 2 FT 6 INCHES OF LOT 2 IN BLK 3 IN HATHAWAY & ERSKINE'S SUB OF THE ELS OF THE SWA OF THE SEA & THE ELS OF THE NWA OF THE SWA OF THE SHA OF SEC 12, T 38 N, R 13, E OF THE 3rd P.M. IN COOK CO. ILL.

-91-632656

DEP7-04 T\$7727 IRAN 2000 12703791 12:21:00 1025 + G × - 91-632656 COOK COUNTY RECORDER

Property Address:

3300_S. ROCKWELL STREET, CHICAGO, ILLINOIS 60632

Permanent Index Number: 19124 99170000

WINES AND THE FEE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor ir interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-cers, this 20 day of NOVEMBER, 19 91 , 19 91 cers, this 20 day of

the talman home füseral bavings and loan absociation of **ILLINOIS**

Loan Servicing Officer/

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only subscribed officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cers of said corpora-tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

Maty C, San nort THIS INSTRUMENT WAS PREP IN HOME MORTGAGE COR

"ONTICIAL SEAL" MARY C. LANNON Noticy Public, thate of Phoese My Cut (Mount and 1.0 are) 1.04

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

Walter Kozubowski c/o Morton Gordon 25 E. Washington St. Chicago, Illinois 60602

UNOFFICIAL COPY

Property of Cook County Clerk's Office