RELEASE OF MORTGAGE

Loan No. 633476-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-WALTER S. KOZBOWSKI AND PATRICIA A KOZUBOWSKI, his wife lease and Quit-Claim unto

Supplemental all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 23129106 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT I & THE N 2 FT 6 INCHES OF LOT 2 IN BLK 3 IN HATHAWAY & ERSKINE'S SUB OF THE B_2 OF THE SW_4 OF THE SE_4 & THE E_2 OF THE SW_4 OF THE SE_4 OF SEC 12, T 38 M. R 13, B OF THE 3rd P.M. IN COOK COUNTY, ILLINOIS

LOT 2 (EX THE N 2 FEET AND 6 INCHES THEREOF) IN BLK 3 IN HATHAWAY AND THE ERSKINES SUB OF THE EL OF THE SW4 OF THE SE4 AND THE EL OF THE NW4 OF THE SW4 OF THE SE4 413.5 OF SEC 12, T 5.6 N, R 13, E OF THE 3RD P.M. IN COOK COUNTY, FILLINGS 2000 12/03/91 12:21:00 15/626 F G * -91-632657

COOK COUNTY RECORDER

Property Address:

5350 S. ROCKWELL STREET, CHICAGO, ILLINOIS 60632

Permanent Index Number: 19124/190170000

19124190180000

-91-600657



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this $\frac{20}{4}$ day of NOVEMBER $\frac{1991}{1991}$

THE TALMAN HOME PUDZPAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

STATE OF ILLINOIS) COUNTY OF COOK

-91**-63265**7

1,the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CLRTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of floors of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by 'ne word of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scattiffe day and year first above written.

TAU SEAL* MISSEN OF LAUNCH

THIS INSTRUMENT WAS PR TALMAN HOME MONTGAGE CORP

1942 North Harlem Avenue Narridge, Illinois 60634

Recorder's Box No.

Mail to: c/o

Walter Kozubowski MORTON GORDON

25 E. Washington St

Chicago, Illinois 60602

BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED

FOR THE PROTECTION OF THE

OWNER, THIS RELEASE SHALL

TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11632657