JNOFFICIAL COPY, RELEASE OF MORTGAGE Loan No. 269115-9

91632659 1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

the talman home federal savings and loan association of illinois

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Ouit-Claim unto NORBERT E. SCHNEIDER AND JOAN A. SCHNEIDER, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illineis, as Document No. 59377560 to the premises therein de-

COMPANY OF THE WEST 1/2 OF THE NORTH IN HERITYGE MANOR, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 GF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL APPIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT ">" TO DECLARATION OF CONDOMINIUM MADE BY CLEARVIEW CONSTRUC-TION CORPORATION, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DELOG COOK COUNTY, ILLINOIS, AS DOCUMENT 26362627, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON REMEMBERS.

Property Address: 7438 PONDEROSA-UNIT 1A, ORLAND PARK, IL 60462 Property Address: 7438 PONDERSON-UNIT 107, Permanent Index Number: 27-13-204-028-1001, 27-13-204-028-101391-632659

STATE OF THE STATE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgages.

IN TESTIMONY WESTEOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offiday of MOVEMBER . 19 91 cers. this 20

THE TALMAN HOME PEUPAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

Liten Betvieing Officer LKAN

\$13,50 12121100

·91-832859 15628 1 G

ADOM FURNITY RECORDER

STATE OF ILLINOIS SS.

Libe undersigned, a Notary Public in and for said County in the State aforesaid, INO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly (atherized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me to day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of its of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Pand of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

QIVEN under my hand and notarial scal, the day and year first showe written

THIS INSTRUMENT WAS PR TALREST HOME MORITAGE NO ale 60634

Recorder's Box No.

SOKOL & MAZIAN

60 ORLAND SOUARE DR

ORLAND PARK, IL 60462

OFFICIAL SELE CHZA DEMONTE mone i Lapires 10, 65 (\$1)

FOR THE PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY ...

Property of County Clerk's Office 672**659**