

PREPARED BY:

UNOFFICIAL COPY

6 3 2 6 9 6

91632696

GALL AGRIER FINANCIAL
7241 SOUTHWEST 69TH AVENUE, SUITE 102A
SOUTH MIAMI, FL 33143
AND WHEN RECORDED MAIL TO

NAME MAJESTIC MORTGAGE
ADDRESS 838 C SOUTH LAKE STREET RT 48
CITY & STATE MUNDELEIN, ILLINOIS 80080



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to UNITED MORTGAGE CORPORATION, A MINNESOTA CORP., ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 18th, 1991 BARBARA A. COZZONE, DIVORCED AND NOT SINCE REMARRIED

, executed by

to MAJESTIC MORTGAGE CORPORATION
a corporation organized under the laws of ILLINOIS
place of business is 838 C SOUTH LAKE STREET RT 48, MUNDELEIN, ILLINOIS 80080
and recorded in Cook County, Ill. No. 91-632696, page (s) as Document No. 91-632696, COOK County Records, State of Illinois described hereinafter as follows:

and who's principal

4636 JADE LANE, HOFFMAN EST. #15, 80188
LOT 28 IN PLAT OF SUBDIVISION, HEARTHSTONE UNIT-2, RECORDED AS DOCUMENT NUMBER 91-088818, BEING A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PN# 802-18-120-018, 02-18-120-018, 02-18-120-018 & 02-18-120-067 VOL: 148
(SAND MATTER AFFECTS UNDERLYING PROPERTY)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

-91-632696

STATE OF ILLINOIS
COUNTY OF LAKE

Majestic Mortgage Corporation

On November 15, 1991 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Shirley Wolter

Shirley Wolter
By: Shirley Wolter
H's: Secretary

to me personally known, who, being duly sworn by me, did say that he/she is the Secretary

By:
H's:

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *James A. Austin* Lake County, IL
My Commission Expires 2-10-93

Witness: [Notary Seal Area]
NOTARY PUBLIC
JAMES A. AUSTIN
Notary Public, State of Illinois
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

GPS FORM #A108

51272077

M

RUSH

\$13.50

RECORDED IN COOK COUNTY ILLINOIS
INDEXED IN COOK COUNTY ILLINOIS
91-632696

[Handwritten signature]

