

UNOFFICIAL COPY

PREPARED BY  
D. BRADLEY SPRINGER  
3051 OAK GROVE - SUITE 100  
DOWNERS GROVE, ILLINOIS 60515

DEPT-01 RECORDING \$13.00  
TRAN 3778 12/03/91 10:09:00  
9353 \$ F. # 91-632032  
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO  
EDGEMARK BANK LOMBARD dba  
EDGEMARK MORTGAGE CORPORATION  
3051 OAK GROVE - SUITE 100  
DOWNERS GROVE  
ILLINOIS 60515

91632032

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
UNITED MORTGAGE CORPORATION, A MINNESOTA CORP, ITS SUCCESSORS & ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 29, 1991  
executed by  
WILLIAM J. OKLEEN AND BETTY PASSON, HUSBAND AND WIFE

to EDGEMARK BANK LOMBARD dba EDGEMARK MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3051 OAK GROVE - SUITE 100  
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. \_\_\_\_\_ (pages) \_\_\_\_\_ as Document No. **91632031**  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 15 IN HANSEN'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-06-319-020

Commonly known as:  
542 NORTH BELLEFORTE, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

EDGEMARK BANK LOMBARD dba  
EDGEMARK MORTGAGE CORPORATION

On November 29, 1991 before me, the  
(Date of Execution)

BY: *[Signature]*  
Kendra Kay Kennedy  
ITS: Authorized Signatory  
BY: Mark D. Thorpe  
ITS: Authorized Signatory

undersigned, a Notary Public in and for said County and State,  
personally appeared Kendra Kay Kennedy  
known to me to be the Authorized Signatory  
and Mark D. Thorpe  
known to me to be Authorized Signatory  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public *[Signature]*  
My Commission Expires 4/23/95 *[Signature]* County.

" OFFICIAL SEAL "  
KAREN L. GLADDEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/23/95  
THIS AREA FOR OFFICIAL NOTARIAL SEAL

MAIL TO  
BOX 283

PT 1-10-291

13.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

91632072

BOX 583  
MAIL TO