

LOAN # 301283-8

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2001-31 RECORDINGS \$13.00
163398 TRGN 4366 12/03/91 11:08:00
#1931 F *-91-632172
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That METROPOLITAN LIFE INSURANCE COMPANY, a corporation of the State of New York, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Edward Charles Thompson and Betty J. Thompson

Property Address: 913 Highland Avenue, Thornton IL 60476
neirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date the 2nd day of January 19 62, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, on page, as document No. 18 375 489*, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

*Correction Mortgage recorded as Document #18 393 558, 02/06/62

See attached Exhibit "A"

PLN # Lot 58: 29-27-303-017-0000
Lot 57: 29-27-303-016-0000

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed in its name by its duly authorized Attorney-in-fact, by the hand of Steven L. Haenchen its Vice President and attested by Velmeta M. Hillers its Assistant Secretary and its corporate seal to be hereto affixed this 13th day of November 19 91.

ATTEST Velmeta M. Hillers, Assistant Secretary

METROPOLITAN LIFE INSURANCE COMPANY
By its Attorney-in-fact, METMOR FINANCIAL, INC., pursuant to Power of Attorney recorded in Book, Page, Instrument # 18 375 489* in Cook County, Illinois.

BY: Steven L. Haenchen Vice President

STATE OF KANSAS
COUNTY OF JOHNSON

I, Janice K. Teller, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven L. Haenchen, personally known to me to be the Vice President of METMOR FINANCIAL, INC., a corporation and Velmeta M. Hillers personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13th day of November 19 91.

This instrument prepared by Janice K. Teller, Notary Public
Janice K. Teller, Notary Public
Metmor Financial, Inc.
P.O. Box 10417
Overland Park, Kas. 66210
Commission Expires 9/19/93

13.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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Lot 58, (except the South 4.2 feet) and the South 2.8 feet of Lot 57 in Harris' Resubdivision of part of Chicago Road Addition, A Subdivision of that part of the South Two-Thirds of the North Three-Fourths of the Northeast One-Quarter of the Southwest One-Quarter of Section 27, Township 36 North, Range 14, East of the Third Principal Meridian, Cook County, Illinois lying East of the Easterly Right of Way Line of the C. & E. I. R. R. Company as located through said Southwest Quarter; also the East 660 feet of the North Half of the Northeast Quarter of said Southwest Quarter; also the West 49.5 feet of that part of the North Half of the North Half of the Northeast Quarter of said Southwest Quarter lying East of the Easterly Right of Way Line of said C. & E. I. R. R. Company.

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