## UNO SCHAFGE OPY

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR ₩ OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STEVEN L. WILSON, DIVORCED NOT	SINCE REMARRIED AND SHEILA EPPS, A SPINSTER
of the first part, to MIDWEST FUNDING	CORPORATION
of the second part, and recorded in the offic	e of the Register of Deeds for the County ofCOOK
	of § 90040846 on Page
SEE ATTACHED	
%	
is fully paid, satisfied and discharged	
Dated this15th	day of NOVEMBER 19 91
0,5	
	INDEPENDENCE ONE MORTGAGE CORPORATION
	Whose address is PO Box 5162
	Southfield, Michigan 48046 51621
Singled in the presence of	TOLINA
BEVERLYWATE	By JUNNA J MCGRATH A ST VICE PRESIDENT
SPIERYL TAYLOR	By hard offering asst secretary
arrent factor of	
COMPORATE SEAU	Y (/
STATE OF MICHIGAN	
County of OAKLAND	
On this d	ay of NOVEMBER 15 91 before me appear
DONNA J MCGRATH	and BONNIC FLEMING
to me personally known, who, being by me di	uly sworn, did say that they are respectively the
ASSISTANT VICE PRESIDENT	and ASSISTANT SECRETARY
of theINDEPENDENCE ONE MORTGAGE	
	rporation, and that said instrument was signed and sealed in beh
	DONALA I MCCDATH
of said corporation, by authority of its Board of	or Oriectors, and
and BONNIE FLEMING of said corporation WANDA SMITH	acknowledged said instrument to be the free act and de
Natary Public, Wayne C My Commission English D	County, Mi
My commission expires DECEMBER 5. 1	Counts Michig
NOTE Insert Mortgages or County Record	ds according to the Register's stamp upon the original mortgage. Wayne Coul
changedfrom	Mortgages to Wayne County Records on January 10, 1942

BURTON ABSTRACT AND TITLE COMPANY HAS OPERATED CONTINUOUSLY SINCE YOU. MAKE YOUR REAL ESTATE TRANSFERS SAFE BY USING BURTON TITLE INSURANCE

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Property of County Clark's O

THE SOUTH 40 FEET OF LOT 3 IN BLOCK 12 IN STANNARD'S SECOND ADDITION TO MAYWOOD A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HEREWITH IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

15-4-320-020 2022 5. 44h auc Lox Cook County Clerk's Office
32633350 Maywood, 211 40153

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