

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

410 3642

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: PIN# 24-26-411-007-0000 3409 W. 123rd St. Alsip, IL 60658

Lot 7 in Block 1 in Alsip Woods South, being a subdivision of part of the South West 1/4 and part of the West 1/2 of the South East 1/4 lying northerly of the Center Line of Calumet Feeder all in Section 26, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto GARY M. ANDERSON, SR. and JEAN M. ANDERSON, his wife

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 1st day of April, A.D. 19 89, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume -- of Records, on page -- as Document No. 89172730, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19 ---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page --- as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 14th day of November 19 91

ST. PAUL FEDERAL BANK FOR SAVINGS By: Helen N. Novicki Assistant Vice President Attest: James E. Hunt Assistant Secretary

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STATE OF ILLINOIS COUNTY OF COOK SS. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal, this 14th day of November A.D. 19 91

This instrument was prepared by B. Wernberg Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W NORTH AVENUE CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Relocation Resources, Inc 120 Longwater Dr Newell, MA 02061



UNOFFICIAL COPY

Property of Cook County Clerk's Office

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Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-0819274

Name GARY M. ANDERSON, SR.

JEAN M. ANDERSON

Address 3409 W. 123rd St.

Alsip, IL 60658

Kubiniec - 10/2/91