

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

1991 DEC -4 AM 10:08

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Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

ALDRIDGE ELECTRIC, INC.

does hereby acknowledge satisfaction or release of the claim for lien against HOFFMAN HOMES, INC. and AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO, as Trustee under Trust No. 108303-05

for an amount up to TWENTY SIX THOUSAND TWENTY EIGHT AND 05/100 (\$26,028.05) Dollars, on the following described property, to-wit:

Lots 1 to 106, both inclusive, and Outlots A to H, both inclusive, in Park Street Claire Unit 1 being a subdivision of part of the West 1/2 of the Northwest 1/4 of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

\*Notwithstanding the foregoing, any future claims shall not include amounts represented in the claim recorded account No. 91549924.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 91549924. This release shall not operate as a release of any future claims under the October 22, 1990, contract with Hoffman Homes, Inc.\* Permanent Real Estate Index Number(s): 07-24-100-001 and 07-24-102-001

Address(es) of property: Intersection of Schaumburg Road & State Parkway, Schaumburg, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19<sup>th</sup> day of November, 1991

ALDRIDGE ELECTRIC, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Jeanne E. Fitzgibbon  
Secretary

By Kenneth W. Aldridge  
Kenneth W. Aldridge  
President

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

BOX 333-

Please Return To: James J. Babowice, 110 N. West St., Waukegan, IL  
This instrument was prepared by \_\_\_\_\_

(Name and Address)

72 77 019

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# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

STATE OF ILLINOIS

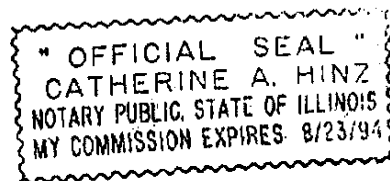
COUNTY OF LAKE

} SS.

I, CATHERINE A. HINZ, a notary public in and for the country in the state aforesaid, do hereby certify that Kenneth W. Aldridge, \_\_\_\_\_ president of ALDRIDGE ELECTRIC, a DELAWARE corporation, and JEANNE E. FITZGERALD<sup>INC</sup> secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 19th day of November, 1991.

*Catherine A. Hinz*  
\_\_\_\_\_  
NOTARY PUBLIC



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