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RELEASE DEED

COOK COUNTY CLERK

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1991 DEC -4 AM 10:10

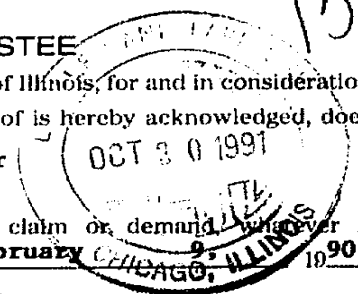
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1833-022 CAL

Know all Men by these Presents, That

LASALLE BANK LAKE VIEW, TRUSTEE

a Corporation organized and existing under and by virtue of the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto John B. Murphy a Bachelor



of the County of Cook and State of Illinois, all the right, title, interest, claim or demand, whatever it may have acquired in, through or by a certain Mortgage dated February 9, 1990

and recorded in the Recorder's office of Cook County, Illinois as Document No. 90092702 and a certain Assignment of Rents dated N/A 19 and recorded in the Recorder's office of Cook County, Illinois as Document No. N/A to the premises therein described as follows, to wit:

Lot 19 in Tengwald's Subdivision on the North East 1/4 of section 19, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois

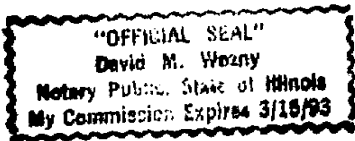
Permanent Real Estate Index Number: 14-19-217-002

3755 N. Damen

73 98-113 N.A

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IN WITNESS WHEREOF, LASALLE BANK LAKE VIEW has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice-President and attested by its Asst. V.P. Trust Officer, this 6th day of November, 1991



LASALLE BANK LAKE VIEW as Trustee

By [Signature] Asst. VICE-PRESIDENT

Attest [Signature]

STATE OF ILLINOIS } SS. COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT

Joseph Moskal Assistant Vice-President of the LASALLE BANK LAKE VIEW, and Anthony Thomas, Asst. Vice President Trust Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Asst. V.P. Trust officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice-President did also then and here acknowledge that he did affix the said corporate seal of said Bank to said instrument for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6th day of November, 1991

[Signature] Notary Public

MAIL TO: NAME MR JOHN MURPHY ADDRESS 3755 N. DAMEN CITY AND STATE CHICAGO, FL.

OR RECORDER'S OFFICE BOX NO.

BOX 333

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