RICH B	ierman 🚬				
419A E	AST EUCLI	$NI \cap E$		11634928 D	6
MOUNT :	PROSPEC <b>U</b>	ININOIS	60056	1636369 PY	U

COOK COURTY, ILL INDIS

AND WHEN RECORDED MAIL TO

1991 DEC -4 PM 1:59

91634926

FIRST HOME MORTGAGE CORPORATION 419A EAST EUCLID MOUNT PROSPECT ILLINOIS 60056

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FBS MORTGAGE CORPORATION, A NEVADA CORPORATION P.O. BOX 1199, MINNEAPOLIS, MINNESOTA 55440 all the rights, tit's and interest of undersigned in and to that certain Real Estate Mortgage dated. NOVEMBER 27, 1991 SAMIR HANNA, MARRIED TO MARILEE HANNA

to FIRST HOME MCRICAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of bus noss is 419A EAST EUCLID MOUNT PROSPECT, ILLINOIS 60056

and recorded in Book/Volume No. COOK described hereinafter as follows:

,as Document No.

County Records, State of ILLINOIS

91634925 OF LOT

THE SOUTH 85 FEET (EXCEPT THE SOUTH 39 FEET THEREOF), IN BLOCK 11, IN MILLS AND SO'S GREEN FIELDS SUBDIVISION, IN SECTION 36, TOWNSHIP 40 NORTH, PANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-36-406-022-0000

-OUNTY C/E Commonly known as: 1911 NORTH 73RD AVENUE, ELMWOOD PARK, ILLINOIS 60635

TOGETHER with the note or notes therein described or referred to, the money due all to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage FIRST HOME MORTGAGE

STATE OF ILLINOIS COOK COUNTY OF

NOVEMBER 27, 1991

(Date of Execution)

undersigned, a Notary Public in and for said County and State, DAVID I. ROSEN personally appeared PRESIDENT CEO known to me to be the

JOHN M. FARKAS and

ITS: EXECUTIVE VICE PRESIDENT

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of eaid corporation; that said instrument was algoral and saaled on behalf of said corporation pursuant to its by-laws or a resolution) of fits Board of Directors and that he/she acknowledges said instrument to be the fine act and

deed of said corporation Notary Public \_\_

My Commission Expires

County,

WITNESS:

PRESIDENT CEO

JOHN M. FARKAS EXECUTIVE VICE PRESIDENT

CORPORATION

BY:

ITS:

BY:

"OFFICIAL SEAL" RICHARD M. BIERMAN Hotary Public, State of Illinois FONYOPPIDITATION FOR MINISTER A

DPS 171

5-3-95

## UNOFFICIAL COPY

Property of Cook County Clerk's Office