PREPAREDNOFFICIALS (

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARKWAY SUITE 203 & 204 SCHAUMBURG, IL 60173

1991 DEC -4 PM 2: 10

9 | 634974

LOAN # 73083

3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY. A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 21, 1991 , executed by

ANTHONY J. PROPATI AND ANNE T. PROPATI, HUSBAND AND WIFE

to LINCOLN MORTGAGE AND FUNDING CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 870 E. HIGCINS RD-SUITE 132, SCHAUMBURG, IL 60173 and recorded in Book/Volume No. No. COOK 91634573 , page (s) , as Document County Records, State of Illinois described hereinaster as follows: PROPERTY ADDRESS: 14009 BOJBURY LANE, ORLAND PARK, IL 60462

27-02-410-003

LOT 53 IN WEDGEWOOD ESTATES UNIT II, BEING A SUBDIVISION OF PT OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36, RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COOK COUNTY OF

NOVEMBER 21, 1991 helore me. the undersigned, a Notary Public in and, for the said County and State, personally appeared SCOTT HALL to me personally known, who, being duly sworn by me, did ASST. SECRETARY say that heishe is the of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he I she acknowledges said instrument to be the free act and deed of said en

Notary Public My Commission Expires

County, 1L

LINCOLN MORTGAGE & FUNDING CORPOR.

By: SCOTT HALL

It's: ASST. SECRETARY

Witness:

SEAL OFFICIAL MONICA A. SMITH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/24/94

ITHIS AREA FOR OFFICIAL HOTARIAL SEAL

DPS D7A

EOX 233

-5

UNOFFICIAL COPY

\$ \$ 8 6 5 B C F

Property of Coot County Clerk's Office