

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that

FEDERAL NATIONAL MORTGAGE ASSOCIATION,

91634050

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

GUSTAVO RUIZ AND GLORIA RUIZ, HIS WIFE,

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 30TH day of DECEMBER, A. D. 1982, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 26485443

and through mesne assignments

of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION

by assignment dated MARCH 7, 1983, and recorded in said County and State in

Book of Records on Page as Document 26581005, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit: **-91-634050**

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 90468037.

LOT 41 IN BLK 8 IN ROBERT W. PARKER'S SUB OF BLKS 8 AND 9 OF FRANK BAKER'S SUB OF THE SE 1/4 OF THE SW 1/4 AND N 1/2 OF THE SW 1/4 OF THE SW 1/4 OF SEC 27, T 39 N, R 13, E OF THE 3RD P.M., IN COOK COUNTY, IL.

\$15.50

RECORDED 10/12/91 10:59:00
91-634050

PROPERTY ADDRESS: 2805 SOUTH KENNETH CHICAGO IL
PERMANENT INDEX NUMBER: 16 27 309 002 0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

1ST day of OCTOBER, A. D. 1991

This instrument prepared by P NEWELL

TALMAN HOME MORTGAGE CORPORATION

TALMAN HOME MORTGAGE CORPORATION
4732 N. HARLEM AVE.
NORRIDGE, IL 60634

By: *Marianne Wallner*
MARIANNE WALLNER VICE PRESIDENT
Attest: *Kathleen A. Burton*
KATHLEEN A. BURTON
LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

State of ILLINOIS } S.S. 3. PATRICIA A. NEWELL
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that MARIANNE WALLNER VICE PRESIDENT of the within named TALMAN HOME MORTGAGE CORPORATION and KATHLEEN A. BURTON, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER AND VICE PRESIDENT, respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said VICE PRES. did also then and there acknowledge that he, as custodian of the corporate seal of said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 1ST day of OCT. 19 91 .

*CORPORATION

Patricia A. Newell

Notary Public
"OFFICE OF THE CLERK"
PATRICIA A. NEWELL
Notary Public, State of Illinois
My Commission Expires 06/30/93

Property of Cook County Clerk

31634050

Box

SATISFACTION OF MORTGAGE

AFTER FINAL RECORDING MAIL

-10-

ATTNY MARTIN D. REGGI

6723 W CERMAK ROAD

BERWYN IL 60402



Martin D. Reggi
6723 W Cermak Rd
Berwyn, IL 60402

FORM NO. M369 JUN 87

Handwritten initials