FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF THES IN WHOSE OFFICE THE MORTGAGE OR DELD OF TRUS WAS FILED.

91634076

Know all Men by these Presents, that the

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

	the laws of the <u>UNITED STATES OF AMERICA</u> , for and in and for other good and valuable considerations, the receipt whereof
	reby Remise, Convey, Release and Quit-Claim unto

of the County of Cook and Sta	ate of Illinois, all the right, title, interest, claim or demand whatsoever
	gh or by a certain mortgage deed bearing date the15th day
	A. D. 19.82, and recorded in the Recorder's office of Cook County,
	, of Records, on page, as Document
	a certain Assignment of Rents bearing date the day
of,	A. D. 19, and recorded in the Recorder's office of Cook County,
in the State of Illino's, in Book.	of Records, on page, as Document
No to the	premises therein described, situated in the County of Cook and State
of Illinois, as follows, to with	
theroff and all of lo Subdivision of the We 39 North, Range 14, Ed	ision of lot 13 (except the East 20 52/100 feet & 14, 15, 16 and 17 in block 11 in Morris and othe st 1/2 of the Southwest 1/4 of Section 18, Township ast of the Third Principal Meridian, in Cook County
Commonly known as 2336 W	Test Taylor Chicago Illinois 60612-91-63:1076
	repared by AGATHA I. STEINKE — Second Federal Savings 26th Street, — Chicago, Illinois 60623
IN TESTIMONY WHEREOF, the	Said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	hath hereunto caused its corporate seal to be affixed, and
	these presents to be signed by its Vice-President, and attested
	by itsSe_retary, thisi8thday
	of
	SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	By: Vice-President
	Attest: Secretary
STATE OF ILLINOIS	
COUNTY OF COOK SS.	·C
3h	At ha. J Ste inke a Notary Public in and for said County
in the State aforesaid, DO HEREBY CI	ERTIFY that
the Vice-President of the SECOND FE	DERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
andDalomes.LPakalaperso	onally known to me to be the Secretary of said corpor-
ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such Vice-President and Secretary, they
	signed and delivered the said instrument of writing as Vice-President and
······································	
"OFFICIAL SEAL"	Directors of said corporation as their free and voluntary act, and as the free
August of Illinois	and voluntary act and deed of said corporation for the uses and purposes therein set forth.
Athan Public, Strain (1992)	18th
Land of the state	of November A. D. 19.91
	of November A. D. 19.91
	Cereta Fitzenke
FORM-A BOX 601	NOTARY PUBLIC

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