

UNOFFICIAL COPY

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

91634096

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: PIN= 19-34-330-011-0000 X 4514 W. 83rd Pl.

Chicago, IL 60652
LOT 78 IN SCOTSDALE'S SECOND ADDITION, A SUBDIVISION OF LOTS 1 & 2 (EXCEPT THE WEST 33 FEET OF SAID LOTS 1 & 2) OF THE SUBDIVISION MADE BY LEROY CROOK AND OTHERS OF LOT 4 IN THE ASSESSOR'S DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, APPROVED

NOVEMBER 7, 1802 ALL IN COOK COUNTY, ILLINOIS. **91-634096**

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto _____

ZDZISLAW SZMALLO AND BOGUMILA SZMALLO, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 2nd day of April, A.D. 1986, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume --- of Records, on page --- as Document No. 86136872, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page --- as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 19th day of November, 1991 \$12.50
3003:00

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President
Helen N. Novicki
Attest: James E. Hunt Assistant Secretary
James E. Hunt

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19th day of November, A.D. 1991.

This instrument was prepared by S. Weisberg

Pauline P. Kurniec Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91634096

[Handwritten signature]

UNOFFICIAL COPY

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

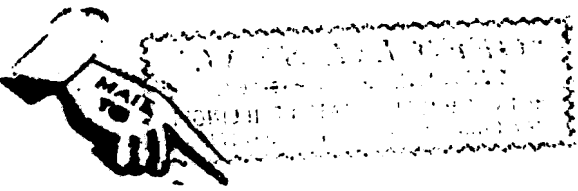
Loan No. 01-170756-9

Name ZDZISLAW SZMAJLO
BOGUMILA SZMAJLO
Address 4514 W. 83rd Pl.

Chicago, IL 60652

Kubiniec - 11/1/91

Property of Cook County Clerk's Office



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Andrew M. Viola
4114 W. 63rd Street
Chgo., Ill. 60629