

UNOFFICIAL COPY

COMMUNITY TITLE GUARANTY COMPANY

First National Bank of Lincolnshire
Land Trust
Mortgage

PREPARED BY:
CLEO K. FILER
ONE MARRIOTT DRIVE
LINCOLNSHIRE, IL 60069 3703

-91-635514

The above space for RECORDER'S USE ONLY

THIS INSTRUMENT DATED NOVEMBER 20, 1991 is to set forth that the undersigned
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee under the provisions
of a Deed or Deeds in Trust duly recorded and referred to as Trust Agreement, dated NOVEMBER 26, 1985

and known as its Trust Number 66123 hereinafter referred to as the Mortgage, duly surveyed and Map-
ped to First National Bank of Lincolnshire a National Banking Association having an office and place of business in Lincolnshire

Illinois, hereinafter referred to as the Mortgagee, Bank, following to abrogate, abate, to the county of Cook State of Illinois to wit
LOT 19 IN BLOCK 7 IN SHERMAN'S ADDITION TO HOLSTEIN IN THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 14-31-134-019

TOGETHER with all the buildings and improvements now or hereafter erected thereon and all appurtenances, apparatus and
fixtures and the rents, issues and profits thereof, in every manner, nature and kind
TO HAVE AND TO HOLD the said property and said Mortgage to secure for the use and purposes therein set forth free from
all rights and benefits under the Homestead Act and other laws of the State of Illinois, which said rights and benefits said Mortgagee do
hereby release and waive.

This mortgage is given to secure to the Mortgagee the payment of the principal and interest due on the mortgage evidenced by the
Mortgagee's Note of even date herewith to the principal amount of ONE HUNDRED TWENTY FIVE THOUSAND AND NO/100--
Dollars (\$ 125,000.00--) with a term payable on or before DECEMBER 1, 2006 together with interest as follows, and
all renewals, extensions or modifications thereof:

- Interest on the principal balance remaining from time to time unpaid and payable prior to maturity at the rate of 10.875%
percent per annum and after maturity at the rate of 15.875% percent per annum
- Interest on the principal balance outstanding from time to time unpaid and payable prior to maturity at the prime lending rate
of _____ percent per annum over the said prime lending rate, and after maturity at the said prime lending rate plus _____ percent per annum
over the said prime lending rate, provided however, that said interest rate shall be less than _____ percent per
annum. Any increase or decrease of the rate of interest shall be effective as of the date of said prime lending rate change.

(2) Future Advances: Upon receipt of Mortgagee's Demand, at Lender's option prior to the term of this Mortgage, may make Future
Advances to Mortgagee. Such Future Advances, with interest thereon, shall be secured by this Mortgage when evidenced by promissory
notes stating that said notes are secured hereby. At no time shall the principal amount of the indebtedness secured by this Mortgage
not including sums advanced in accordance herewith to protect the security of this mortgage exceed the original amount of the Note plus
US \$ NONE

This mortgage consists of two pages. The covenants, conditions and provisions appearing on page 2 of the reverse side of this mortgage
are incorporated herein by reference and are a part hereof and shall be binding on the Mortgagee, their heirs, successors and assigns.

THIS MORTGAGE is executed by the undersigned trustee, not personally, but as a Trustee as aforesaid, in the exercise of the power
and authority conferred upon and vested in it as such Trustee, said said Trustee, hereby warrants that it possesses full power and authority
to execute this instrument and it is expressly understood and agreed that nothing herein or in said note contained shall be construed
as creating any liability on the said Trustee personally to pay the said note or any interest that may accrue thereon or any indebtedness
accruing hereunder or to perform any covenant or other express or implied herein contained, all such liability, if any, being expressly
waived by the Mortgagee and by every person now or hereafter claiming any right to security hereunder, and that so long as the said Trustee
personally is concerned, the legal holder or holders of said note and the owner or owners of any indebtedness accounted for under shall look
solely to the premises hereby conveyed for the payment thereof, by the enforcement of the lien hereby created in the manner herein and
in said note provided, or by action to enforce the personal liability of the guarantor or co-maker, if any.

IN WITNESS WHEREOF, the undersigned trustee, not personally, but as a Trustee as aforesaid, has caused these presents to be signed
and its corporate seal to be hereunto affixed and attested by the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
as aforesaid and not personally

CORPORATE SEAL
By [Signature] TRUST OFFICER
Attest [Signature] ASST. SECY.

STATE OF ILLINOIS
COUNTY OF Cook

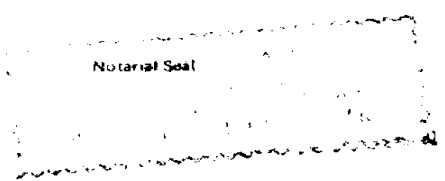
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY that the above named officers of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

Grantor, personally known to me to be
the same persons whose names are subscribed to the foregoing instrument as such officers
respectively appeared before me this day in person and acknowledged that they signed and
delivered the said instrument as their own free and voluntary act and as the free and volun-
tary act of said Company for the uses and purposes therein set forth, and the said officers
then and there acknowledged that the said officers, as custodian of the corporate seal of
said Company caused the corporate seal of said Company to be affixed to said instrument
as said officers own, free and voluntary act and as the free and voluntary act of said Com-
pany for the uses and purposes therein set forth.

Given under my hand and Notary Seal this NOV 20 1991 day of _____
19 _____

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
2125 WEST DICKENS CHICAGO IL FIELD (JA)
(1) Place in Recorder's Box X MAIL TO
No 150 **FIRST NATIONAL BANK OF LINCOLNSHIRE**
ONE MARRIOTT DRIVE
LINCOLNSHIRE IL 60069 3703

91635514



[Handwritten signature]

