Map of icturers Hanover Servicing Inc., A Delaware Corporation all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 21, 1991 Rey Isabel Sanchez mair ed to Rufina Sanchez, Angel Bahena, A Bachelor and Luis A. Villalva, A Bachelm First National Mortgage Corporation a corporation organized under the laws of The State of Illinois place of business is 2221 Camden Court, Suite 300, Oak Brook, Illinois 60521 and recorded in Book/Volume No. , page (s) County Records, State of Illinois described hereinafter as follows: ₩₩₩₩₩₩₩₩₩₩ Cook Legal Description: See Attached Property Address: 2344 North Menard Avenue Chicago, Illinois 60639 PIN# 13-32-203-027

before me.

County, IL

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PREPARE LINOFFICIAL COPY

Corporation Assignment of Real Estate Mortgage

Linda Serafini

Loan # 266595-6

**STATE OF ILLINOIS** 

deed of said corporation.

My Commission Expires

Notary Public.

Cook

the undersigned, a Notary Public in and for the said County

of the corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's floard of Directors and that

he / she acknowledges said instrument to be the free act and

and State, personally appeared. Thomas P. Jaros to me perionally known, who, being duly sworn by me, did

November 21, 1991

say that he/she is the President

COUNTY OF

1251 North Plumgrove Road Schaumburg, Illinois 60173

1400 Newport Center Drive

AND WHEN RECORDED MAIL TO Manufacturers Hanover Servicing Inc

Deerfield Beach, Florida 33442

Attn: Correspondent Department

91635543 J. Clark TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. First National Mortgage Corporation By: Thomas P. ms: President By: It's: Witness: OFFICEA Witness: LINDA

, executed by

and who's principal

. as Document

## UNOFFICIAL COPY

Legal Description

Property Address: 2344 North Menard Avenue

Chicago, Illinois 60639

PIN# 13-32-203-027

LOT 46 IN BLOCK 1 IN HANSON'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE OF SECULIAN, 17.
DIS

OF COOK COUNTY CLORES OFFICE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MIRIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK

91635% [3