916355cm

RELEASE OF MORTGAGE

Loan No.

255498-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOE C. HARVEY, DIVORCED AND NOT SINCE REMARRIED

AND CARLA MARIA HARVEY, DIVORCED AND NOT SINCE REMARRIED all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 88294017 to the premises therein described to-wit:

THE SOUTH HALF OF THE NORTH TWO THIRDS OF LOT 39 IN MONT CLARE GARDENS, A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3141 NORTH NEWCASTLE, CHICAGO, IL Permanent Index Number: 13-10-208-024-0000

CORPORATE SEAL

Said Association warrants that it has good right, title, and interest in and to said mortgage und has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18THday of NOVEMBER 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

Lyph Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTURY THAT, the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly rathofized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before the May in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized office softsaid corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

E. DEMONTE
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No.

Mail to:

JOE C. HARVEY

3141 N. NEWCASTLE

CHICAGO, IL 60634

OR THE PROTECTION

ENDA DEATONE ENDA DEATONE Entry Poole, State of Lines (My Percentages Pipiles 1970) 94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Coot County Clert's Office