

UNOFFICIAL COPY

GRANTOR

ADVANCE BANK, f.s.b.
2320 Thornton Road
Lansing, IL 60438

RELEASE OF MORTGAGE

91635696

Telephone Number
(708) 474-1600

BORROWER

ADDRESS OF REAL PROPERTY:

Michael J. Shanahan, Jr. and
Rita C. Shanahan, his wife

10206 S. Artesian
Chicago, IL 60642

Telephone Number

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
						97000319

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, f.s.b. of the County of Cook and State of Illinois for and in consideration of the payment of a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael J. Shanahan, Jr. and Rita C. Shanahan, his wife heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1st day of March, 1991, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91104822 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 24-12-437-014
Address(es) of Premises: 10206 S. Artesian
Chicago, IL 60642

DEPT-01 RECORDING \$13.00
T:2222 TRAM 7791 12/04/91 10120100
34129 12 91-635696
COOK COUNTY RECORDER

Witness its hand and seal, this 25th day of November, 1991

[Name of Mortgagee] Advance Bank, f.s.b.

By: Phyllis A. Duffner

Its: Vice President

Attest: Morgan L. Fitch, IV

Its: Executive Vice President

[Seal]

This instrument was prepared by and after recording return to:
Advance Bank, f.s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois)
COUNTY OF Cook) ss

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phyllis A. Duffner personally known to me to be the Vice President of Advance Bank, f.s.b. a corporation, and Morgan L. Fitch, IV personally known to me to be the Ex. V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ex. V.P. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 25th day of November, 1991

Commission expires: _____

Henrietta Uram
Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

91635696

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SCHEDULE A

LOT 2 IN BLOCK 4 IN O. RUETER AND COMPANY'S BEVERLY HILLS ADDITION
IN THE SOUTH EAST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

91635806