

SATISFACTION OR RELEASE

OF MECHANICS' LIENS  
Under the Illinois Mechanics' Lien Act, Chapter 127, Illinois Compiled Statutes (1989) (CS), Sections 1-10. All interested parties are notified that this instrument is a satisfaction or release of a mechanics' lien.

UNOFFICIAL COPY

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

MARTIN CEMENT COMPANY  
does hereby acknowledge satisfaction or release of the claim for lien against

RR-1 LIMITED PARTNERSHIP, AND  
PARADISE BUILDERS

for Twenty Thousand Four Hundred Forty and No/100  
\$20,440.00 Dollars, on the following described property, to-wit:

See attached legal description

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. (01488953)

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26<sup>th</sup> day of NOVEMBER, 1991.

MARTIN CEMENT COMPANY

By [Signature], President

ATTEST:

Theodore J. Martin  
Secretary

By \_\_\_\_\_

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by James P. Ziegler 221 N. LaSalle St. Chicago, IL

COUNTY OF

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

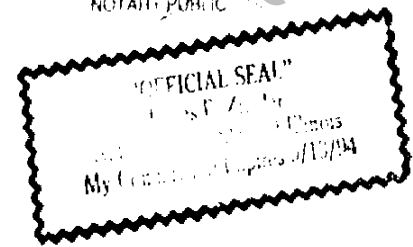
COUNTY OF Cook

} SS.

I, \_\_\_\_\_ James P. Ziegen, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ Dennis J. Martin, president of \_\_\_\_\_ Martin Seal Co., a \_\_\_\_\_ corporation, and \_\_\_\_\_ Theodore J. Martin, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, a custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 28<sup>th</sup> day of November, 19\_\_\_\_.

*James P. Ziegen*  
NOTARY PUBLIC



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LOT 1 IN RR 2 RESUBDIVISION, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PREVIOUSLY KNOWN AS: THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 2 IN BLOCK 2 IN FREDERICK H. BARTLETT'S OKTO FIELDS SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF SAID NORTHEAST 1/4 OF SECTION 36 ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 5, 1925, AS DOCUMENT NUMBER 8173888; THENCE NORTH 89 DEGREES 48 MINUTES 28 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 2 AND ITS WESTERLY EXTENSION (SAID LINE BEING ALSO THE NORTH LINE OF BOTH STREET AND ITS WESTERLY EXTENSION) FOR A DISTANCE OF 225.12 FEET TO A POINT ON THE WEST LINE OF THE EAST 25 FEET OF LOT E IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE NORTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) OF SAID SECTION 36, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 21, 1904, AS DOCUMENT NUMBER 3593501; THENCE NORTH 0 DEGREES 04 MINUTES 07 SECONDS WEST ALONG THE WEST LINE OF THE EAST 25 FEET OF LOTS E AND A IN SAID SUPERIOR COURT COMMISSIONER'S PARTITION FOR A DISTANCE OF 463.62 FEET TO A POINT ON THE SOUTH LINE OF 79th STREET, AS TAKEN FOR HIGHWAY BY DOCUMENT NUMBER 18158724; THENCE NORTH 86 DEGREES 59 MINUTES 28 SECONDS EAST ALONG SAID SOUTH LINE OF 79th STREET FOR A DISTANCE OF 226.05 FEET TO A POINT ON THE EAST LINE OF LOT 2, AFORESAID; THENCE SOUTH 0 DEGREES 00 MINUTES 29 SECONDS WEST ALONG SAID EAST LINE OF LOT 2 FOR A DISTANCE OF 476.24 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office

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\*\*\* END OF DOCUMENT \*\*\*

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