

**UNOFFICIAL COPY**



TINLEY PARK BANK

This instrument was prepared by:

Bette Portwood

16255 S. HARLEM Avenue

Tinley Park, IL 60477

(Address)

## MORTGAGE

91635865

THIS MORTGAGE is made this 9th day of November 1991, between the Mortgagor, STEEL CITY NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 31, 1991, TRUST #3240 (herein "Borrower"), and the Mortgagee, TINLEY PARK BANK 16255 S. HARLEM Avenue, Tinley Park, IL 60477, a corporation organized and existing under the laws of THE STATE OF ILLINOIS 16255 S. HARLEM AVENUE, TINLEY PARK, IL 60477, whose address is (herein "Lender").

WHEREAS Borrower is indebted to Lender in the principal sum of ONE HUNDRED FIFTY THOUSAND AND NO/100-- Dollars, which indebtedness is evidenced by Borrower's note dated November 9, 1991 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on December 1, 1996 with all renewals and/or extensions thereafter.

TO SECURE to Lender, (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 24 herein ("Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

UNITS 7A, 7B, AND 8A, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6006 WEST 159TH STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27149145, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEFINING RECORDINGS  
T-1111 FRAN 0436 12/04/91 11:58:01  
40294 9-1-635865  
COOK COUNTY RECORDER

PIN# 28-17-401-023-1012; 28-17-401-023-1013; 28-17-401-023-1014

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENNANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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which has the address of UNITS 7A, 7B and 8A located at 6006 W. 159th St., Oak Forest, IL 60452  
(Street) (City)  
..... (herein "Property Address");  
(State and Zip Code)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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100/10284 RUE 120423Z APR 2012 BY 5111 00108 RECORDS

U.S. DOMESTIC SECURITY EXPRES 9/17/93  
NOTE: PUBLIC STATE OF MICHIGAN  
MARGARET A. MURKIN  
OFFICE AL SER.

#### My Commission

16 61 " - *On the* *way* *to* *the* *sea* *at* *the* *end* *of* *the* *line*

....., personally known to me; to be the same person(s), whose name(s) is/are \_\_\_\_\_, subscriber to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed and delivered the said instrument as \_\_\_\_\_, free and voluntary act for the uses and purposes herein

...and a Nostalgia public in and for sad country and slate.

STATE OF ILLINOIS  
County of  
McHenry County