

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 700421  
POOL NO 164798

**UNOFFICIAL COPY**  
**CORRECTIVE**

WHEN RECORDED MAIL TO:  
OUTRACK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

91635245

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, SOUTHEAST MORTGAGE COMPANY, A FLORIDA CORPORATION

located at 2500 N.W. 79TH AVENUE, MIAMI, FLORIDA 33122  
hereby grants, assigns, and transfers to SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION

located at 568 ATRIUM DRIVE, VERNON HILLS, IL 60061  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 27, 1989, executed by MANUEL PEREZ, BACHELOR AND EVANGELINA P. MUNOZ, SPINSTER

to MARGARETTEN & COMPANY, INC.

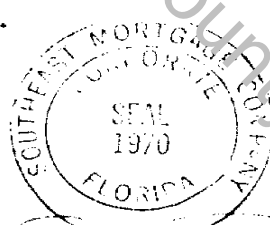
and recorded in lib. cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 89191568 microfilm # \_\_\_\_\_  
pin number 13-24-102-012-0000 in the  
plat of COOK County Illinois described hereinafter as follows:

LOT 14 IN BLOCK 3 IN WILLIAM E. HATTERMAN'S IRVING PARK BOULEVARD SUBDIVISION IN SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
PIN #: 13-24-102-012-0000

Property Address: 3935 N ALBANY AVE, CHICAGO, IL 60625  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 9, 1991

DEPT-14 RECORDINGS \$13.00  
148985 LOAN ASSG 12/04/91 10:10:00  
11031 E \* - 91 - 635245  
COOK COUNTY RECORDER



SOUTHEAST MORTGAGE COMPANY

Sue Wimmers  
Vice President

BY [Signature]

BY [Signature]

STATE OF FLORIDA )  
COUNTY OF DADE )

Joann Tomlin  
Asst. Secretary

On OCTOBER 9, 1991, before me Carmen R. Muniz  
personally appeared Joann Tomlin and Sue Wimmers and  
Joann Tomlin personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as Vice President  
and Asst. Secretary and acknowledged to me the corporation  
executed it.

Carmen R. Muniz  
Notary public in and for said County and State



"OFFICIAL NOTARY SEAL"  
CARMEN R. MUNIZ  
MY COMM. EXP. 9/26/93

PREPARED BY:

[Signature]  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

(OAS. IL)

C = S.047.0001  
P = S.080.001

J = 314C.S 00211



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INFORMATION

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