

UNOFFICIAL COPY

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DEPT. OF RECORDINGS \$13.00

TRASSER TRAN 4097 12/04/91 16127100
\$25.00 F-1-1-636473
COOK COUNTY RECORDER

Loan # 1033132

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, UNION PLANTERS NATIONAL BANK, as Assignor herein, does hereby ASSIGN, DELIVER, TRANSFER AND SET OVER unto the COMMERCIAL FEDERAL BANK, FSB, as Assignee herein, and to its successors and assigns, all of the interest of Assignor in, to and under a certain Mortgage/deed of Trust, including all promissory notes and any other indebtednesses of whatsoever nature described therein, said mortgage/deed of trust dated 01/15/1973, made by JESSE COLE AND ESTHER M COLE HIS WIFE, as mortgagor/borrower, recorded on 01/17/1973 in the Record of Mortgages/Deeds of Trust Book/Volume/Libor: 0, Page/Folio: 0, Document #: 22190534 in the Office of the Recorder/Register of Deeds/Chancery Court of COOK County, which said mortgage/deed of trust is secured by a parcel of land commonly known as: PIN # 20-30-420-003

7707 SOUTH DAMEN, CHICAGO, IL 60620

LEGAL, IF REQUIRED IS ATTACHED HERETO

IN WITNESS WHEREOF, Assignor has made and duly executed this assignment to Assignee as of August 26, 1991.

Attest:

UNION PLANTERS NATIONAL BANK

Radonna Bailey
Radonna Bailey
Asst. Vice President

BY: Sandra K. Rodgers
Sandra K. Rodgers
Vice President

STATE OF TENNESSEE)
COUNTY OF SHELBY)

Before me, the undersigned Notary Public, within and for said State and County, duly commissioned and qualified personally, appeared Sandra K. Rodgers, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) and who, upon her oath, acknowledged herself to be the Vice President of UNION PLANTERS NATIONAL BANK, the within named bargainer, a corporation; and that she as such Vice President being duly authorized so to do, executed the foregoing instrument for the purpose therein contained, by Sandra K. Rodgers, subscribing thereto the name of the corporations, by herself as such.

WITNESS my hand and Notarial Seal at office this 26th day of August, 1991.

Notary Public

Leenie A Williams

My Commission Expires:

MY COMMISSION EXPIRES AUG. 30, 1994

Prepared and Drafted by:
When recorded return to:
Gladys Catron
Union Planters National Bank
Capital Markets Group
6077 Primacy Parkway, Suite 427
Memphis, TN 38119
(901) 762-6472

Assignee's Address:
Commercial Federal Bank, FSB
2120 South 77th Street
Omaha, Nebraska 68124

Assignor's Address:
Union Planters National Bank
6077 Primacy Parkway, Suite 427
Memphis, TN 38119

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THIS MORTGAGE is made this 13th day of January, 1973, between the Mortgagor, **JESSE COLE AND ESTHER M. COLE (HIS WIFE)**

1973

and the Mortgagee, **CITIZENS MORTGAGE CORPORATION**, a corporation organized and existing under the laws of **STATE OF MICHIGAN**, whose address is **24700 Northwestern Highway Southfield, Michigan 48075** (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of **TWENTY FIVE THOUSAND AND NO/100** Dollars, which indebtedness is evidenced by Borrower's note of even date herewith (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on **February 2003**,

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower here-in contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 20 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of **COOK**, State of Illinois:

LOT THIRTY EIGHT (38) IN BLOCK TWENTY SIX (26) IN ENGLEFIELD BEING A SUBDIVISION IN THE SOUTH EAST QUARTER (1/4) OF SECTION THIRTY (30), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate in the event this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any easements and restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

1033132

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61-72-263

Property of Cook County Clerk's Office