| orm Γ 14 | The above space for recorder's use only | | | |
|--|--|--|--|----------------------|
| THIS INDENTURE, made this 25th PARKWAY BANK AND TRUST COMPAVISIONS of a deed or deeds in trust, duly trust agreement dated the 30th Number 7017 51 Berwick Court, Lincolnshire, | recorded and delivered to sai day of November , party of the first part, and | d corporation in pursuance of a 1984 A., and known as Trus | | |
| | | party of the second part | | |
| WITNESSETH, that said party of the first | part, in consideration of the su | m of TEN & 00/100 dollars, and other good and | - | |
| valuable considerations in hand paid, do second part, | s hereby grant, sell and convey | unto said part y of the | , | |
| the following described cerl estate, situates | ed in Cook County, Illinois, to-w D HERETO AND MADE A PAR | | | |
| SEE RIVER RELATION | | . DEPT-01 RECORDING . T\$5555 TRAN 3952 12 . \$9804 \$ E #-91 . COOK COUNTY RECOR | /44/91 15:4 L-6374 | \$13.5 0:00 16 |
| | 004 | | riders and revenue stamps | |
| To Have and to Hold the same unto | | part CON 146 | i de composition de c | |
| | 77 | 976211 | The space for a | |
| This deed is ease used pursuant to and in the exercise of the power and trustee in pursuance of the trust agreement above mentioned. Disides secure the payment of money, and remaining intreleased at the date. IN WITNESS WHEREOF, and party of the first part has caused or yee President. Trust officer and attested by its Assistant vice President. | is made subject to the hero of every trust deed or mot the delivery hereof orporate seal to be hereto affixed, and has caused | tgage, if m, y G, fre be bof record in sand county given to its name to be still a not otherse presents by its Senior | | |
| | | AND TRUST COMPANY | | |
| | Allow Alexander | A national vice broad at / Could Officer | | |
| | inders I gned | CERTIFY THE ROSANNE DuPass | | |
| | Trust Officer of PARKWAY BANK AND TRUST CO | | 9 | 多 |
| names are subscribe Assi Presisting or re With Endown and and Province of the company of the com | to the formoung instrument as such S. Ance Preside occurses appeared before methic day in person and forme and solutions as and as the free and volunti the just Assistant's ac President and Assi. Trust Off orall seal of such expectation that aftir the such corp in this act and as the free and voluntary act of such Co- | sonally known to me to be the same persons whose ent. Trust tiffs or and Assistant Nee President and a knowledged that they signed and delivered the said are act of each Corporation for the uses and purposes liver this also then and there as knowledge that he said arranged of said to position to said not rement as reporation, for the uses and interment as reporation, for the uses and interment as the said of November (9.91). | [637416 | 9110/28 |
| NAME Jaura SAddbon Sentino Penter 1 Sentino Penter 1 Sentino Penter 1 Sentino Penter 1 | TOI CK | ISSERT STREET ADDRESS OF ABOVE OF SERVICE PROPERTY HER | Σ (: | 2 |
| evanctou, Ic 600 | · } | ago, IL | +17 | |
| 1 THE PARTY OF THE | CRIC | BBU, IL | / / / | |

UNOFFICIAL COPY

UNIT 23-C IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBER REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REAM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIPLY D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF 2020 LINCOLN PARK WEST CONDOMINIUM RECORDED AS DOCUMENT NO. 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

01637·1+6

PIN: 14-33-208-028-1258

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