

PREPARED BY:  
Oak Brook, IL 60521

**UNOFFICIAL COPY**

DEPT-01 RECORDING \$13.50  
T#5555 TRAN 3952 12/04/91 15:40:00  
#9806 # E \* 91-637418  
COOK COUNTY RECORDER

**AND WHEN RECORDED MAIL TO:**

NAME Investors Savings Bank, F.S.B.  
ADDRESS Minnetonka Financial Center, #300  
CITY & STATE 10801 Wayzata Blvd.  
Minnetonka, MN 55343



91637418

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC., under the laws of the State of New Jersey,  
2339 Route 70 West, Cherry Hill, New Jersey 08034

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
GLORIA A. SCUDELLA, A SINGLE WOMAN NEVER MARRIED,  
and dated DECEMBER 2, 1991, to INVESTORS SAVINGS BANK, F.S.B., its Successors and/or Assigns  
a corporation organized under the laws of the United States of America and who's principal place of business  
is 10801 Wayzata Blvd., Suite 300, Minnetonka, MN. 55343 and recorded in Book/Volume No.  
page(s) as Document No. **91637417**

COOK County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL RIDER HERETO AND MADE A PART THEREOF

PIN: 14-33-208-1258<sup>028</sup>

COMMONLY KNOWN AS: 2020 LINCOLN PARK WEST, UNIT 23-C, CHICAGO, ILLINOIS 60614

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TOGETHER with the note or notes therein described or referred to the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**INVESTORS SAVINGS BANK, F.S.B.**

BY: [Signature]  
ITS: ASSISTANT VICE PRESIDENT  
BY: [Signature]  
ITS: ASSISTANT SECRETARY

STATE OF MINNESOTA  
COUNTY OF HENNEPIN

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_ NANCY SCHREIBER \_\_\_\_\_ and \_\_\_\_\_ ROBERTA A. STRAND \_\_\_\_\_ the \_\_\_\_\_ ASSISTANT VICE PRESIDENT \_\_\_\_\_ and \_\_\_\_\_ ASSISTANT SECRETARY \_\_\_\_\_ of INVESTORS SAVINGS BANK, F.S.B. a Corporation under the laws of the United States of America, on behalf of the Corporation.

Notary Public [Signature]

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Property of Cook County Clerk's Office

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## LEGAL RIDER

### LEGAL DESCRIPTION:

UNIT 23-C IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF 2020 LINCOLN PARK WEST CONDOMINIUM RECORDED AS DOCUMENT NO. 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 2020 LINCOLN PARK WEST #23C  
CHICAGO, ILLINOIS 60614

PIN: 14-33-208-1258

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