Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICANCE the holder of a mortgage interest in the following described premises, situated in the County of and State of Illinois, to wit

LOT 10 IN DAVID J CAHILL'S SEVENTH ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #12-14-103-022-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged locs hereby Remise, Convey, Release and Quit-Claim unto AND DEBBIE A KINHIO , HIS WIFE

of the County of ... CQ.O.K. and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 23td day of 0CT0BEK A D 19 90, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 90528325 , as Document No. , and a certain Assignment of ___ of Records, on page gay of . A D 19 and recorded or registered in Rents bearing date the the office of the Recorder of Deeds or Registra of Titles of County in the State of Illinois, in as Document No

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary.

day of NOVEMBER 27th

19 9 1

ST. PAUL PEDERAL BANK FOR SAVINGS

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Attest:

Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO H2HcBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before in this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

Given under my hand and notarial seal, this

27 thay of

NOVEMBER AD 19 91

This instrument was prepared by MICHAEL J. O'CONNOR

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Henry BDelevelle Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Box 204

Release of Mortgage

BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Loan No. 011899603

Mario and Debbie Ricchio Name

8465 W Castle Island Address __

Unit #5

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#SENCOTO OF COUNTY CLERK'S OFFICE OFFICE

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Chicago, Il