HELEASE OF MORTGAGUES UNDER THE CIAL GOPY NO 011737336

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS.

a corporation existing under the laws of the UNITED STATES OF AMERICAKand the holder of a mortgage interest in the following described premises, situated in the County of

and State of Illinois, to wit LOT 10 IN DAVID J CAHILL'S SEVENIH ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #12-14-103-022-0000

AND DEBBIE A RICCHIO , HIS WIFE

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MARIO M RICCHIO

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 24th day of AD 19 and recorded or registered in the office of the , and recorded or registered in the office of the COOK Recorder of Deeds or Registrar of Titles or County in the State of Illinois, in Volume 86325735 as Document No ___ of Records, on page and a certain Assignment of Rents bearing date the day of , and recorded or registered in the office of the Recorder of Deeds or Registral of a tiles of County in the State of Illinois, in as Document No ____ of Records, on page

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary.
this 27th day of NOVEMBER 27th day of

ST. PAUT FEDERAL BANK FOR SAVINGS

NOISKI

ASSISTANT Vice President

Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally innivious to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before any this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed there's pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

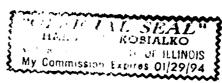
Given under my hand and notarial seal, this 27 th day of

This instrument was prepared by MICHAEL J. O'CONNOR

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W NORTH AVENUE CHICAGO, ILLINOIS 60635

SS

of bolence & polarathon Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Box 204

Release of Mortgage

01637953

BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Loan No. 011899603

Name Mario and Debbie Ricchio

Chicago, 11, 60656

Cook County Clerk's Office

Address 8465 W Castle Island

Unit #5