CAUTION: Consult a lawyer before using or acting under this form All warrantes, including merchantability and films.s. are inscituting

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91637069

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91000069

Above Space For Recorder's Use Only

KNOW ALL AUEN BY THESE PRESENTS, That

First United Bank.

700 Exchange St., P.O. Box 400, Crete, IL 60417

of the County of

Wil1

and State of assign rents

for and in consideration of the payment of

the indebtedness secured by the

nortgage

heremafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

Illinois

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Heritage Trust Company not personally but as Trustee under Trust Agreement dated October 26, (NAME AND ADDRESS)
1990 and known as Trust No. 90-4137, 12015 S. Western Ave., Blue Island, IL 60406

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever assign rents 14th they may have acquired in, through or by a certain $\frac{\text{mortgage}}{90}$, bearing date the $\frac{14\text{th}}{4}$ day of

December 90
December , 19 90 , and recorded in the Recorder's Office of 91002410

Illinois, in book of records, on page as document No. 91002409 to the premises

therein described as follows, situated in the County of

Cock

, State of

Illinois, to wit:

The North 100 feet of the South 300 feet of that part of the South East 1/4 of the South West 1/4 of Section 19, Township 36 North, Range 12 Fast of the Third Principal Meridian, described as follows: Beginning at the South Fast corner of said South East 1/4 of the South West 1/4, and running thence West along the South line thereof, 316.50 feet; thence North 880.0 feet to a point being 316.37 feet West of the East line of the South East 1/4 of the South West 1/4; thence East parallel with the South line of the South East 1/4 of the South Lest 1/4, 316.37 feet; thence South along the East line of the said South East 1/4 of the South West 1/4, 880.0 feet to the place of beginning, excepting therefrom the East 50 feet thereof dedicated for public street by Plat of Dedication recorded June 23, 1981 as Document 25914111, in Cook County, 1111nois.

Permanent Index No.: 28-19-300-019-0000

Property Address: 16650 South Oak Park Avenue, Tinley Park, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness in hand and sealed , this

18th day of

October

19 ⁹¹

1110neul

Gorman Executive Vice President

W. Anthony Kopp, Vice President

(SEAL)

This instrument was prepared by First United Bank, 700 Exchange St., Crete, 1L 5C+17 s

3406109C

LEGAL	GEORGE
FORMS	E. COLE

MAIL TO: Tinley Pro Am
Patrick Glenn
16650 S. Oak Park Ave.
Tinley Park, IL 60477

UNOFFIC A

DERESS OF PROPERTY:

16650 South Oak Park Avenue,

<u></u>

Meritage Trust Company not personally but as Trustee under Trust Agreement

ared October 26, 1990 and known as

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Commission expires			#!.	2 NOISEIN		
Notary Public			TEROS N			
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this day in person and acknowledged that the Y a						
to be the same person a whose names are su						
Coresaid, DO HEREBY CERTIFY that Monroe J.						
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