For value received, the undersigned,	Centennial Mortgage Co.	
	a Corporation	
State of Illinois	organized and existing under and by virtue of the laws of	the
The second secon	nd authorized to do business in	
and having its principle office and place	e of business, City of Park Ridge	
State of Illinois , Assignor, c	loes hereby grant, sell, assign, bargain, transfer and set over unto i	the
And Smith	id folkitati. Tt. 60445 , a corporation organized and existing undee, its successors and assigns, a certain mortgage dated the	der
Ar d	day ofDecember, 19 9	
made by Stanley W. Sinking divor	cod and not since remarried and recorded	
note therein described for the sum of	, to it, securing the payment of one promiss	
note therein described for the sum or	(US \$ 50,000.00 ), together w	
the said note and the indebtedness there County of Cook , and Stat	eon, and all right, title and interest in and to the premises situated in t e_of, and described in said mortgage as follows:	
Lot 42 in Receiver's Resubbi Division of the Eas. 1/2 of 40 North, Range 13 2a24 of t County, Illinois. P.1.N. 13-24-106-007 c/k/a 3937 North Francisco.	vision of Lot 2 in the County Clerk's the North West 1/4 of Section 24, Township he Phird Principal Meridian, perfable RECORDING . T#22222 TRAN 3093 12/05/91 11 Avenue, Chicago, LL 60618 . #4498 # 時 中一夕1一名38 COOK COUNTY RECORDER	
AAN S A S S S S S S S S S S S S S S S S	the Was at the Baserday of Recorder of Deeds	
Which said mortgage is recorded in t	he Mics of the Recorder of <u>Recorder of Deeds</u> County, in the State of <u>111 inois</u>	
In witness whereof, the Assignor has	caused this instrument to be executed in its name by its	
President and attested by t	ts Vice President this 3rd day of December ,19 9.	Ļ .
91638167	NAME OF BACK / CENTENNIAL MONTGAGE CO.	
Attest:		
By Gisdle Mathias 2 /2/Kun-		
STATE OF Illinois		
COUNTY OF Cook	) Daily	
Dian Maycan	, a Notary Public in and for the Cour	) tv
and State aforesaid, do hereby certify the		
and Gisela Mathias	, who are persona	lly
One sident	hose names are subscribed to the foregoing instruments and Vice President	
as suci.	and acknowledged that they signed, sealed and delivered the sa	rid
instrument of writing as their free and v	oluntary act, and as the free and voluntary act of said. Corporation	<u>)</u> .
for the uses and purposes therein set for	rth, and caused the corporate seal to be thereunto attached.	
Circa cando and not real par	alths 31d day of December . 19 91	
Given under my hand and notarial sea	ard day of interancer	•
	Jian Marcan	
,,,,,,,,	Motacy Public	
	AN MAYCAN	
AAL COMMISSION ENDINGS	HUBLIC. STATE OF ILLINOIS &	
MA COWN	ISSION EXPIRES 2/23/94 §	
	This instrument that	
This instrument was prepared by:	This instrumer: 1730 by SAMUEL M. EINHORN	L.
	1500 W. Shure Dr.	
	Arlington Heights. IL 60004	

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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