91635420

SUBORDINATION AGREEMENT

BE IT HEREIN RESOLVED THATT	the Affiliated Bank/ Morton Grove	(GRANTOR)
N THE OFFICE OF THE Cook	ED May 16, 1989 AND RECORDED Ju COUNTY RECORDER OF DEEDS, A	AS DOCUMENT NUMBER
89 347 116 MADE BY M	ark D. Mitchell and Patricia M. Mit MORTGAGEE, ON THE FOLLOWING DESCRIE	EED REAL ESTATE:
See legal description	on attached hereto	
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	AID : OFTGAGE TO The Northern Trust	
, RECORDED IN THE OFF	DER A CERTAIN MORTGAGED DATED November of the Cook COUNTY, R	ECORDED OF DEEDS ON
AS DOCU	MAD MAD MAD MAD MAD NOTHER FOREMENTIONED REAL ESTAT	E BY Mark D.
AID MORTGAGE DOCUMENT NUMBER _ {	E. SHALL IN ALL MONER, RIGHT, TITL	E AND INTEREST
N LAW OR EQUITY, BE A SECOND IN	FERIOR LIEN AND 15 LEREBY SUBORDINA TO THE NORTHERN TRUST XMPANY	TED TO MORTGAGE
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N WITNESS WHERFOF, SAID GRANIOR H	AS EXECUTED THIS SUBORDINATTION AGRI	EEMENT.
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THE INDEPOSITION A NOTABLE DUTIES	TO THE AND DOD THE COUNTY AND STATE	A PODECA ID DO
REBY CERTIFY, THAT SICK SI	LIC, IN AND FOR THE COUNTY AND STATE	
PERSONALLY KNOWN	TO ME TO BE THE SAME PERSON(S) WHOS D TO THE FOREGOING INSTRUMENT, APPEA	
Y IN PERSON AND ACKNOWLEDGED TH	HAT YE SIGNED AND DELIVER EE AND VOLUNTARY ACT, FOR THE USES A	ED THE SAID
T FORTH.	HE AND VOLUNTARY ACT, FOR THE USES A	ND PURPOSE THEREIN
TEN UNDER MY HAND AND OFFICIAL	SEAL, THIS and DAY OF DECEN	box 1991
CEN UNDER AT HAND AND OFFICIAL	Stat, This to a bar or secretary	
MM1SS180MARTHARER:	or the same of the same	0
MM1551 SWA PROPYREST : MOTARY PRINCIS STATE OF ILLINOIS MY COMMISSION EXP. DEC. 8,1992	NOTARY PUBLIC	<u> </u>
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IS INSTRUMENT WAS PREPARED BY:	Mark to Bu	177 mi
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Property of Cook County Clerk's Office.

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PARCEL 1:

THE NORTH 1 ACRE OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2:

A PERPETUAL FISHMENT FOR THE BENEFIT OF PARCEL 1 FOR DRIVEWAY AND ROADWAY PURPOSES AND FOR INGRESS AND EGRESS TO AND FROM SAID PARCEL 1 AND WILLOW ROAD AS CREATED BY WARRANTY DEED RECORDED MAY 9, 1936 AS DOCUMENT 11807738 OVER THAT PART OF THE WEST 18 FEET OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1 ACRE OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION AND BY WARRANTY DEED RECORDED FEBRUARY 26, 1928 AS DOCUMENT 9918565 OVER A 40 FOOT STRIP OF LAND EXTENDING 20 FEET ON EACH SIDE OF THE BOUNDARY LINE BETWEEN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE NORT 1 WEST 1/4 OF SAID SECTION, ALL IN TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND AS SHOWN OUNT CLORA'S OFFICE ON GRANTS RECORDED AS DOCUMENTS 17522602 AND 17522603, ALL IN COOK COUNTY, ILLINOIS.

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