

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Robson Avenue Chicago, Illinois 60629 (312) 434-3327

91639807

91639807

RELEASE OF MORTGAGE

Loan No. 801319-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **LOUIE S. ODOM AND JOHNNIE MAE ODOM, HIS WIFE**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of **COOK** County, Illinois, as Document No. **27287722** to the premises therein de-
scribed to-wit:

LOT 21 AND 22 (EX THE N 15 FT THEREOF) IN BLK 3 IN CROISSANT PARK
MARKHAM, BEING A SUB OF LOT 2 (EX THE N 15.61 FT THEREOF), ALL OF
LOTS 3, 4, 5 AND 6 IN LAW'S SUB OF THE S1/2 OF THE SE 1/4 OF SEC
19, T 36 N, R 14 E OF THE 3RD P.M., ALSO THAT PART OF THE SW 1/4
OF THE SW 1/4 OF SEC 20, T 36 N, R 14, E OF THE 3RD P.M., LYING W AND
NW OF RIGHT OF WAY OF ILLINOIS CENTRAL RR, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.50
T5555 TRAN 4022 12/05/91 14:02:02
\$9765 ÷ E * - 91-639807
COOK COUNTY RECORDER

Property Address: 16542 S WOLCOTT, MARKHAM, IL 60426
Permanent Index Number: 29-19-477-052-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20 day of **NOVEMBER**, 19 **91**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

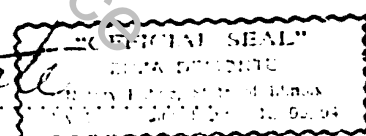
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

RENEE M. BURTON
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834

[Signature]
Notary Public



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

[Signature]

UNOFFICIAL COPY

TALMAY

10292010

RELEASE OF MORTGAGE

1998-01-15

KNOW ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office



40662976

STATE OF ILLINOIS

THIS INSTRUMENT WAS RECORDED



TRUST