

TODD KRAMER  
300 E. NORTHWEST HIGHWAY  
PALATINE, ILLINOIS 60067

2013.11.18.103 JP

AND WHEN RECORDED MAIL TO

WOODFIELD PLANNING CORPORATION, 91639885  
A CORPORATION OF ILLINOIS  
300 E. NORTHWEST HIGHWAY  
PALATINE  
ILLINOIS 60067

COOK COUNTY RECORDS  
COUNTY CLERK'S OFFICE  
111 W. WASHINGTON ST.  
SPRINGFIELD, ILL. 62702  
TEL: 217-244-2500  
FAX: 217-244-2501  
WWW.COOKCOUNTYCLERK.COM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHTENAW MORTGAGE  
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 25, 1991  
executed by  
BERNARD J. CONLON AND MARY T. CONLON, HUSBAND AND WIFE

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 300 E. NORTHWEST HIGHWAY  
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No. 91639884  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

PARCEL 1: UNIT 3-9-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS IN TAHOP VILLAGE CONDOMINIUM AS DELINEATED  
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22270823, AS  
AMENDED, IN THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1  
AS SET FORTH AND DEFINED IN DOCUMENT NUMBERS 22267850 AND 21429906, AS  
AMENDED, IN COOK COUNTY, ILLINOIS.

91639885

03-09-308-090-1395

Commonly known as:  
1535 CHIPPEWA TRAIL, WHEELING, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

WOODFIELD PLANNING CORPORATION,  
A CORPORATION OF ILLINOIS

On 11-25-91 before me, the  
(Date of Execution)

BY:  
ITS:

Donald G. Monsen  
V.P.

undersigned, a Notary Public in and for said County and State,  
personally appeared JAMES B. DOBBS  
known to me to be the PRESIDENT  
and DONALD J. MONSEN  
known to me to be VICE-PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation

WITNESS:

TODD KRAMER  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 1-31-94

Notary Public Todd Kramer  
County, \_\_\_\_\_  
My Commission Expires 1-31-94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1350

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

91639885