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305296-7

ASSIGNMENT OF MORTGAGE

For and in considerati poration duly organized and Rhode Island, located at Mi transfer, convey, and set of	l existing under . lwaukee, Wiscons	and by virtue of the in, does hereby gran	laws of the state of	£
a certain Indenture of Mort	gage executed by	James E. Folkers ar	nd Caroline M. Folker	s,
of Blue Island , and dated the lith day	County of Cook	, A.D., 19 84	State of <u>Illinois</u>	
James F. Messinger & Co. I of Cook and State referred to and all the rig said lands, which Mortgage and for the County of Cook of	nc of <u>lllinois</u> ht, title, and in was duly recorded	on certa , together wit hterest conveyed by i in the office of t , in th	in lands in the Count h the Note therein said Mortgage, in and he Register of Deeds e State of Illinois y of July	d to
A.D., 19 84 , inBooko as Document No. 21177392	. of Mor	18th da tgages, on Page No.	y or <u>July</u> ,	,
Lot 28 in block of Jermbe range 13, east of he third 11953 Maple Blue 1sland, I To have and to hold the all right, title, and interdescribed to the saidpror its successors and assigns	rg's addition to principal merid 1 60406 91426 e said Note and N est conveyed by s	ian, in cook county, 7 Nortgage, and the del said Mortgage, in and .IFE INSURANCE COMPA	Illinois. bt thereby secured, a d to the lands therei NY	and
And said Corporation ha In Witness Whereof, the signed by its Vice President porate seal to be hereunto a	t and Countersign	ed by its Assistant	Secretary, and its c	or-
SIGNED AND SEALED IN PRESENCE	CE OF	FLEET MORTGA	IGE CORP.	1
Allison Sterns		Sardra Dunst,	Vice President	7.7.
Sandy Hernandez		Barbara A Buckholz	Asst page 1	my .
STATE OF WISCONSIN) SS		O.		give se projek ep
COUNTY OF MILWAUKEE)		4		
Personally came before m Sandra Dunst, Vice President Secretary of the above named the foregoing instrument, ar acknowledged that they execu of said Corporation, by its	, and Barbara A in Corporation, to me known to the foregoing	me known to be the be such officers of	Assistant person two executed said Corporation, a	nd
THIS INSTRUMENT DRAFTED BY		1		
Michael Panes		Levin 5	inisel	13
Michael James	M T 15 4	Milwaukee County, My Commission Exp	Tronger attitudes.	116
AFTER RECORDING RETURN TO: FLEET MORTGAGE CORP. 11200 W. PARKLAND AVENUE MILWAUKEE, WI 53224 Revised 08/01/91	1561-01 WECONDING 15888 TRAN 5050 12 15888 TRAN 5050 12 15888 TRAN 5050 12		KEVIN ZENISEK	
FMC F-1021B 3115p	PR (105/9)	1200 ET	,	

UNOFFICIAL COPY (2.244.)

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