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GEORGE E. COLE
LEGAL FORMS
(Illinois)

NO. 37
February, 1988

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SATISFACTION OR RELEASE OF MECHANICS LIEN

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COOK COUNTY, ILLINOIS

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

1991 DEC 5 PM 3:43

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Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,
KEY ENERGY SYSTEMS, INC.

does hereby acknowledge satisfaction or release of the claim for lien against
TINA PARKER & ENLIND CONSTRUCTION

Above Space For Recorder's Use Only.

for FOUR THOUSAND & NO/100

Dollars, on the following described property, to-wit:

SEE ATTACHED

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 91488252

Permanent Real Estate Index Number(s): 2022-408-020 1008

Address(es) of property: Unit Number 2, 1521 East 68th Street, Chicago, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 27th day of NOVEMBER, 19 91.

KEY ENERGY SYSTEMS, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By

Terry Berwanger
TERRY BERWANGER, VICE PRESIDENT

BOX 333

By

Lucille A. Steele
Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

KEY ENERGY SYSTEMS
2551 BERNICE ROAD
LANSING, ILLINOIS 60438

This instrument was prepared by

(Name and Address)

7326733-1447865-01097

PROPERTY OF COOK COUNTY CLERK'S OFFICE

91640180

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, JAMES F. KRESACH, a notary public in and for the county in the state aforesaid, do hereby certify that TERRY BERWANGER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of NOVEMBER, 1991.

KEY ENERGY SYSTEMS
2581 BERNICE ROAD
LANSING, ILLINOIS 60438

James F. Kresach
NOTARY PUBLIC

" OFFICIAL SEAL "
JAMES F. KRESACH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/7/93

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, JAMES F. KRESACH, a notary public in and for the country in the state aforesaid, do hereby certify that TERRY BERWANGER, VICE president of KEY ENERGY SYSTEMS, a ILLINOIS corporation, and LUCILLE STEELE, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that She, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as HER own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27th day of November, 1991.

James F. Kresach
NOTARY PUBLIC

" OFFICIAL SEAL "
JAMES F. KRESACH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/7/93

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Property

THE LAND REFERRED TO IN THIS COMMITMENT IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 1511-2 IN CLASSIC COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 78 FEET OF LOTS 1, 2 AND 3 IN HAMILTON'S RESUBDIVISION OF THE WEST 141 FEET OF LOT 1 IN HAMILTON'S RESUBDIVISION, RECORDED FEBRUARY 7, 1920 AS DOCUMENT NUMBER 6781965, OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 1 OF PEARCE AND BENJAMIN'S SUBDIVISION, RECORDED FEBRUARY 16, 1915 AS DOCUMENT 5577506 IN PIERCE AND BENJAMIN'S SUBDIVISION RECORDED JANUARY 12, 1876 AS DOCUMENT NUMBER 67066 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 89273862 AND AMENDED BY DOCUMENT 91156567, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Clerk's Office

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Property of Cook County Clerk's Office

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