

**UNOFFICIAL COPY**  
Full Satisfaction  
And Release of Mortgage

Loan No. 120134361

**UNITED SAVINGS OF AMERICA**  
a corporation existing under the laws of the State of Illinois

**91640262**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOHN M. CRONIN AND JUDITH L. CRONIN, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 16th day of MAY, A.D. 19 86, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book XXXXXXXXXXXX of records, on page XXXXXXXXXXXX, as Document No. 86203726, and a certain Assignment of Rents dated the XXXXXX day of XXXXXX, 19XX, and recorded in the Recorder's Office of XXXXXXXXXX County, in the State of XXXXXXXXXXXXXXXXXXXX, in book XXXXXXXXXX of records, on page XXXXXXXXXX, as Document No. XXXXXXXXXXXXXXXXXXXX the premises therein described, as follows, to-wit:

LOT 20 IN BLOCK 1 IN RATHBONE AND CHIPMAN'S SUBDIVISION OF THAT PART OF THE NORTH HALF BLOCK 9 LYING SOUTH OF THE NORTH 312 FEET THEREOF IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 17-33-117-016

ADDRESS: 343 South Emerald Avenue, Chicago, Illinois 60616

DEPT-01 RECORDING \$13.00  
T#4444 TRAH 7866 12/05/91 14:47:00  
#0810 # D \* - 91 - 640262  
COOK COUNTY RECORDER



**91640262**

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its VICE PRESIDENT ~~SECRETARY~~, this

12th day of JULY, A.D., 1991

ATTEST:

Edward W. Ross  
EDWARD W. ROSS, SENIOR V.P.  
STATE OF ILLINOIS

By Valentina Barbias  
VALENTINA B. BARBIAS, VICE President

COUNTY OF COOK ss. } I, Deborah Miller

the undersigned, a Notary

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Edward W. Ross

personally known to me to be the Senior Vice President of **UNITED SAVINGS OF AMERICA**

a corporation, and Valentina Barbias personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of July, A.D. 19 91

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Notary Public  
THIS INSTRUMENT WAS PREPARED  
BY: Joseph C. Owens  
2000 York Road  
Oak Brook, Illinois 60522-5348

OFFICIAL SEAL  
DEBORAH MILLER  
Notary Public, State of Illinois  
My Commission Expires 12/4/94

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STATE OF ILLINOIS

Property of Cook County Clerk's Office

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