IAL CONTRACT/POOL # - COMMITMENT # LOAN NO. 00072467 (0056) WHEN RECORDED, MAIL TO WESTAMERICA MORTGAGE COMPANY /9**16**40365 635 BUTTERFIELD ROAD 17 W OAKBROOK TERRACE, IL 60181 DEPT-01 RECORDINGS \$13.1 T+1111 TRAN D&D1 12/D5/91 14:31:00 +0651 : A \*-91-640365 ASSIGNMENT OF MORTGAGE OR DEED OF TRUST \$13.00 KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS COOK COUNTY RECORDER WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, CO 80011 , hereinafter referred to as ASSIGNUR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from COUNTRYWIDE FUNDING CORPORATION 155 NORTH LAKE AVENUE PASADENA, CA 91101
hereinalter referred to as ASSIGNEE, does by those presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Direc of Trust bearing date of 6, 1991 NOVEMBER CERTIED TO ALTHEA WILLIAMS, WHO IS SIGNING TO WAIVE HOMESTEAD PRINCE WILLIAMS JR. RIGHTS TO BANKERS MORTGAGE CORPORATION as Reception No. 91-594848 which said Mortgage or Deed of Trust was recorded on NOVEMBER 12,1991 , in the office of the County Clerk and Recorder of in Book No at Page COOK and which Mortgage or Deed of Trus; covers properly described as: County, ILLINOIS (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST) 1640365 PROPERTY ADDRESS: EVANSTON , ILLINOIS 60202 LOAN AMOUNT: \$130,050.00 Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust. day of NOVEMBER 91 IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 14 WESTAMFRICA MORTGAGE COMPANY MAUREEN OATT PRESIDENT JOYCE GRUDZIKN T ASST. SECRETARY C K N Ε STATE OF ILLINOIS COUNTY OF DU PAGE , before me, the undersigned Notary Public personally , 19 91 On this 14 day of NOVEMBER who acknowledged himself/horself to be VICE PRESIDENT appeared MAUREEN OATT who acknowledged himself/herself to be ASST. SECRETARY and JOYCE GRUDZIEN OFFICIAL WESTAMERICA MORTGAGE COMPANY 17 W. 635 BUTTERFIELD ROAD OAKBROOK TERRACE, IL 60181 BAREARA NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES and such officers being authorized so to do, executed the corporation by himself/herself as such officers. S IN WITNESS WHEREOF, I hereunto set my hand and official soal. MY COMMISSION EXPIRES TARY PUBLIC

Notary Address:

REQUESTED AND PREPARED BY:

17 W. 635 BUTTERFIELD ROAD OAKBROOK TERRACE, IL 60181

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PREPARED BY: J. GRUDZIEN MR0050/7:88

17 W. 635 BUTTERFIELD ROAD; OAKBROOK TERRACE, IL 60181

## **UNOFFICIAL COPY**

LOT 32 IN BLOCK 4 IN BELL-MARSTON COMPANY'S DODGE MANOR, BEING A SUBDIVISION OF.
THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP
41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

TAX 10 10-24-314-022

Proberty of Cook County Clerk's Office

ing the property of the same o