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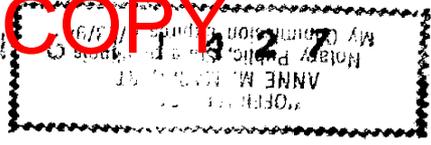
COOK COUNTY, ILLINOIS

1991 DEC -6 PM 1:04

91641427

BOX 333

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1300

Notary Public

GIVEN under my hand and official seal this 26 day of Nov 1997

before me this day in person, and acknowledged that he X signed, sealed and delivered the said instrument as personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared

American National Bank and Trust Company of Chicago

Certify that ROBINSON GROUP & JMWILHELM ASST SECY OF

a notary public in and for said County, in the State aforesaid, Do Hereby

STATE OF ILLINOIS } County of COOK ss. 1

ANNE M. MAACHMENT (SEAL) ROBINSON GROUP (SEAL)

GIVEN under our hands and seals this 26 day of NOVEMBER 1997

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avals, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avals, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avals, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratify-

91641427

This instrument is executed by the undersigned and intended to constitute and effect as stated in the captioned title. It is intended to be a part of the mortgage and to be recorded in the office of the County Clerk of Cook County, Illinois. The undersigned hereby certifies that the facts stated herein are true and correct to the best of his knowledge and belief.

Prepared By Peter Rogge
Mail To: 111 W Washington
Suite 1525
Chgo IL 60602

DATE OF LEASE	LESSOR	MONTHLY RENT
19		\$
19		\$
19		\$
19		\$
19		\$
19		\$
19		\$
19		\$

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, AMERICAN NATIONAL BANK OF CHICAGO,

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