UNDITIFSICION PY 5

91611615

Railroadmen's Federal And Release of Mortgage

Successor by Merger to Archer Federal Savings and	Loan Association No. 8206
a corporation existing under the laws of the United States of Ame	rica
for and in consideration of the payment of the indebtedness secured by of all the notes thereby secured, and of the sum of one dollar, the receip CONVEY, RELEASE and QUIT CLAIM unto Daniel W. Stark	
of the County of Cook and State of right, title, interest, claim or demand whatsoever it may have acqu	Illinois , all the sired in, through or by a certain Mortgage dated the
7th day of June	, A.D. 1977 , and recorded in the Recorder's Office of
Cook County, in the State of	Tllinois , in book
of records, on page, as document No.	23965497 , and a certain Assignment
of Rents dated the day of	, and recorded in the Recorder's
Office of County, in the State	
book of records, on page , as document N described, as follows, to-wit: Lot 3:5 in Elmore's Parkside half of the South East quarter of Section 5, Towns Principal Meridian, in Cook Courty, Illinois.	Terrace being a Subdivision of the East
Address of Property: 9204 S. Massissoit, Oak Lawn, P.P.I. #24-05-405-014-0000	Illinois 60453
	. DEPT-01 RECORDING . 145555 TRAN 4082 12/06/91 09:40 . 40101 → E ★-91-64164 . COOK COUNTY RECORDER
situated in the Village of Oak Lawn State of Illinois , together with vi appertaining.	, County of Cook and It the appurtenances and privileges thereunto belonging or
IN TESTIMONY WHEREOF, the said corporation has caused its corporat	te se 2 to be hereto affixed, and has caused its name to be
signed to these presents by its Vice - President, and atte	ested by its Assistant Secretary, this
2nd divide December A.D.,	1991
ATTOST Red To admen stederal Savings and Loan Merger to Aroller Federal Savings and Lo	
Assistant Sucretary	Vice- President
STATE OF WELL AND STATE OF WEL	McKinney the undersign a, a Notary Public
COUNTY OF COOK	
in and for said County, in the State aforesaid, DO HEREBY CERTIFY TH	IAT Wilbur V. Wolske
personally known to me to be the tion of Indianapolis Successor by Merger to Archer	roadmen's Federal Sayings and Loan Association
a corporation, and Calvina W. McKinney person Secretary of said corporation, and personally known to me to be the san instrument, appeared before me this day in person and severally acknowlessid instrument as such officers of said corporation and caused the copursuant to authority, given by the Board of Directors of said corporation, for the uses and purposes there	ledged that as such officers, they signed and delivered the orporate seal of said corporation to be affixed thereto, wion as their free and voluntary act, and as the free and
GIVEN under my hand and Notarial Scal this 2nd day of	becember , A.D. 1991
THIS INSTRUMENT WAS PREPARED BY:	own finney

W. MCKINNEY

SAF Systems and

3521 S. Archer Avenue Chicago, Illinois 60609

Archer Division of Railroadmen's

Carol Naumann

UNOFFICIAL COPY

Serry Ox Colling Clerks

BOX 335



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YAMBARIA TAMBUTTA BURANA BARBARIA BARBA