

UNOFFICIAL COPY

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Recording requested by:

And when recorded, return to:
Sanwa Business Credit Corporation
One South Wacker Drive
Chicago, Illinois 60606
Attention: _____

91641792

. DEPT-01 RECORDINGS \$17.50
. T#8888 TRAN 5145 12/06/91 12:59:00
. #2961 F *-91-641792
. COOK COUNTY RECORDER

ASSIGNMENT

THIS ASSIGNMENT, made this 31st day of October, 1991, by MDFC Equipment Leasing Corporation, having an office at 340 Golden Shore, Long Beach, California 90802 (together, "Assignor") to Sanwa Business Credit Corporation, having an office at One South Wacker Drive, Chicago, Illinois 60606 ("Assignee").

W I T N E S S E T H:

FOR GOOD AND VALUABLE CONSIDERATION, in hand paid by Assignee, the receipt of which is hereby acknowledged, Assignor does hereby sell, transfer and assign unto Assignee and to its successors and assigns all of Assignor's right, title and interest in and to the documents, instruments and agreements listed on Exhibit A attached hereto and made a part hereof, which documents create and evidence the security interest of Assignor in and to the property described on Exhibit B attached hereto ("Loan Documents").

Assignor has full power and authority to execute and deliver this Assignment and all documents to be executed and delivered in connection herewith.

Assignor is the sole owner and holder of, and has good title to, the Loan Documents, free and clear of all security interests, liens, claims, charges, mortgages, debts or encumbrances of any kind. It is the intention of Assignor to transfer and assign to Assignee all of its right, title and interest and benefits in, to and under the Loan Documents and the loan evidenced thereby ("Loan"), and the same will be validly transferred and assigned by execution and delivery of this Assignment.

The representations, warranties and agreements contained herein shall be governed, in their enforcement, construction and interpretation by the internal laws of the State of Illinois, without regard to principles of conflicts of laws.

Assignor agrees to execute all such further instruments and take all such further action that may be reasonably required to fully effectuate the consummation of the transaction contemplated hereby.

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\$ 17.50

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CONFIDENTIAL

DATE: 01/15/2013
TIME: 10:00 AM
OFFICE: 1000 N. LAKE ST.
CHICAGO, IL 60610

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, Assignor has duly executed this Assignment to be executed as of the date first above written.

MDFC EQUIPMENT LEASING CORPORATION

By: GM Rosen

Title: PRESIDENT

SANWA BUSINESS CREDIT CORPORATION

By: J. M. ...

Title: Series U.P.

SHH590.DOC

State of California

SS.

County of Los Angeles

On this 31st day of October, in the year 1991, before me Linda Ernst, the undersigned Notary Public, personally appeared George M. Rosen, personally known to me to be the person who executed the within instrument as President on behalf of MDFC Equipment Leasing Corporation, the corporation therein named, and acknowledged to me that the corporation executed it.

WITNESS my hand and official seal.

Linda Ernst
Notary Public



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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM

5/11/2011

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CORPORATE ACKNOWLEDGMENT CERTIFICATE


STATE OF ILLINOIS

SS.

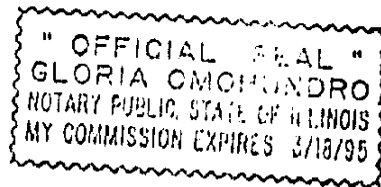
COUNTY OF COOK

On this 14 day of November, in the year 1991, before me, Gloria Omohundro, the undersigned Notary Public, personally appeared John P. Cortese, personally known to me to be the person who executed the within instrument as Senior Vice President on behalf of Sanwa Business Credit Corporation, the corporation therein named, and acknowledged to me that the corporation executed it.

WITNESS my hand and official seal.



Notary Public



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COOK COUNTY CLERK

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EXHIBIT 9 TO ASSIGNMENT 7 9 2

MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTS DATED
OCTOBER 31, 1988 AND RECORDED NOVEMBER 22, 1988 AS DOCUMENT 88539008
MADE BY SUPER SHOPS, INC., A CALIFORNIA CORPORATION TO MDFC EQUIPMENT
LEASING CORPORATION, A DELAWARE CORPORATION TO SECURE A NOTE IN THE
PRINCIPAL AMOUNT OF \$6,000,000.00
(AFFECTS LAND AND OTHER PROPERTY)

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EXHIBIT B TO ASSIGNMENT

PARCEL 1:

THE EAST 200.0 FEET (MEASURED PERPENDICULARLY) OF THE NORTH 145.00 FEET (MEASURED ALONG THE EAST LINE THEREOF) OF LOT 2, IN KENROY'S HUNTINGTON; BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS OVER AND UPON THE NORTH EAST CORNER OF LOT 2 AS SHOWN ON THE PLAT OF KENROY'S ELMHURST-DEMPSTER SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD

PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NUMBER 22327173, ALL IN COOK COUNTY, ILLINOIS

08-14-403-023,022

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST AND THE OFFICE OF THE RECORDER OF DEEDS ASSUMES NO LIABILITY OR RESPONSIBILITY FOR ANY ERROR OR INCOMPLETENESS IN THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

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