

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Redzie Avenue, Chicago, Illinois 60629 (312) 440-8800

APR 18 1991 12:22 PM

91641315

RELEASE OF MORTGAGE

Loan No. 02-103-2006-7 195

THE ABOVE SPACE FOR RECORDERS USE ONLY

13

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DANIEL M. WILSON AND SUSAN E. WILSON, HIS WIFE,  
IN JOINT TENANCY

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 88362233 to the premises therein described to-wit:

LOT 17 IN BLOCK 6 IN BRUNO JONIKAS VIEW HILLS, UNIT NUMBER 8, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 15425 ORCHARD LANE  
Permanent Index Number: 28-18-217-017



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18 day of APRIL, 19 91

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
Consumer Loan Officer

By: *[Signature]*  
Assistant Vice President

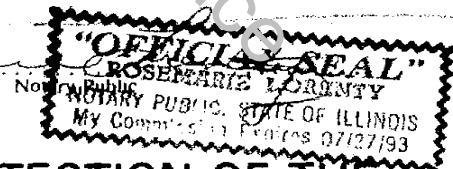
STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN  
TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60647



Recorder's Box No. \_\_\_\_\_

Mail to:  
Daniel Wilson  
15425 Orchard Ln.  
Oak Forest Ill  
60452

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333

01409624

88362

91641315

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1  
2  
3  
4  
5  
6  
7  
8  
9  
10



Mail To:  
Daniel Wilson  
1525 Orchard Ln.  
Oak Forest Ill  
60452