

UNOFFICIAL COPY

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91642449

Know all Men by these Presents, that the

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto --- ROMAN G. KLASINSKI and JOAN C. KLASINSKI, His Wife -----

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the.....2nd..... day of.....February....., A. D. 19..65...., and recorded or registered in the Recorder's or Registrar's office of Cook County and re-recorded as document 19 394 589 in the State of Illinois, as Document No. ....19..377..157/....., and a certain Assignment of Rents bearing date the..... day of....., A. D. 19....., and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. ...., of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

PARCEL 1: Lot 10 (ex the S 127 1/2 ft thereof) in Blk 10 in Congdon's Ridge Addn to Rogers Park, being a Sub of the S 50 acres of the S W fractional 1/4 of Section 30, Township 41 North, Range 1, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: The N 22 ft 8 inches of the S 112 ft of that part of Lot 9 lying N of a line drawn from a point on the E line of said Lot 38 ft 2 inches N of the S E corner thrf, to a point on the W line of said Lot 37 ft 9 inches N of the SW corner thrf, together with that part of said Lot 9 lying W of the E 55 ft thrf and N of a line drawn from a point on the E line of said Lot 150 ft 2 inches N. of the SE corner thrf to a point on the W line of said lot, 145 ft 9 inches N of the SW corner thrf in Blk 10 in Congdon's Ridge Addition to Rogers Park, being a Sub of the S 50 acres of the SW Fractional 1/4 of Section 30, T 41 N, R 14 East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDINGS 113.50  
T#1111 TRAM 0655 12/06/91 11:12:00  
#0743 4 A \*91-642449  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its ~~Assistant~~ Secretary this .....22nd. day of .....MAY....., A. D. 19..72..

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: ..... Philip N. Collins ..... Vice-President  
Attest: ..... P. A. Downing ..... Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

91642449

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

PHILIP N. COLLINS ..... Vice President and  
P. A. DOWNING ..... Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this.....22nd..... day of.....May..... A. D. 19..72..

1350

Notary Public

Acc 36253X

91642449

# Release of Mortgage

**UPTOWN FEDERAL**

SAVINGS AND LOAN ASSOCIATION  
OF CHICAGO

4545 BROADWAY CHICAGO, ILLINOIS 60640

TO

**UNOFFICIAL COPY**

**MAIL TO**

*Household Finance  
c/o Administrative Services  
801 Weger Drive  
P.O. Box 8635  
Evanston, IL 60128*

ROBERT PRINTING CO., CHICAGO

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6B1621916