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Satisfaction Piece

91642756

PROPERTY RECORDS SECTION
RECORDS SECTION
COUNTY CLERK'S OFFICE
91642756
COOK COUNTY, ILLINOIS

Made on

Name of Mortgagor:

Name of Mortgagee:

Name of Last Assignee:

Date of Mortgage:

Original Mortgage Debt: \$

Mortgage recorded on _____ in the Office of the Recorder of Deeds
of _____ County in Mortgage Book Vol _____
Page _____ Last Assignment recorded on _____ in the Office of said
Recorder of Deeds in Mortgage Book Vol _____ Page _____ Premises
situated in _____

The undersigned hereby certifies that the debt secured by the above mentioned Mortgage has been fully paid and discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged

IN WITNESS WHEREOF,

Instrument to be executed in its corporate name by its
affixed and attested by _____ on

_____ has caused this
and its corporate seal to be hereto
its Assistant Secretary

ATTEST:

[Signature] (Seal)
Assistant Secretary

[Signature] (Seal)
BY: _____

WITNESS:

COMMONWEALTH OF PENNSYLVANIA :
: SS
COUNTY OF _____ :

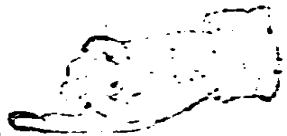
On _____ before me,
Notary Public personally appeared _____
himself herself to be

the undersigned
who acknowledged
of

_____ a corporation and that he/she as such
being authorized so to do, executed the foregoing
instrument for the purposes therein contained, by signing the name of the corporation by
himself herself as such corporate officer

IN WITNESS WHEREOF, I hereunto set my hand and official seal

[Signature]
NOTARY PUBLIC
My Commission Expires _____



Return to:

EA Shapiro
7 W. Schaumburg Rd
Schaumburg, Ill

[Handwritten initials]

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Document Page

02701010

Property of Cook County Clerk's Office

9164255

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155 155-5

Property of Cook County Clerk's Office

LOT 26 IN BROOKSIDE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAN THEREOF RECORDED AUGUST 14, 1978 AS DOCUMENT NO. 245-2889 IN COOK COUNTY, ILLINOIS.

311 Terrace 158
Carmichael, IL 60148

THIS DOCUMENT WAS PREPARED BY:
SANDY HOFFMAN
INDEPENDENCE ONE MORTGAGE CORPORATION
20 W. 22ND ST., STE 141
CHICAGO, IL 60648

TI# 06-14-407-010

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