## UNOFFICIAL (COPEL) No. 39-58-21011 10-21-91

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## MORTGAGE RELEASE

Is/are mortgagor :	and WESTAME	RICA MORTGAGE CORI	PORA'I'ION
is mortgagee, and give	n upon the following o	lescribed real propert	y, to-wit:
LOT 293 AN VOLK E THE NORTHEAST FRAC EAST OF THE THIRD	CTIONAL QUARTER O	F SECTION 24, TOW	BDIVISION OF THE EAST HALF OF NSHIP 40 NORTH, RANGE 12, Y, ILLINOIS.
70,			DEPT-01 \$13
	77	,	. 147777 TRAN 2061 12/06/91 12:39:0 . 47627 ↑ G ★-91-642203 . COOK COUNTY RECORDER
	Ox		
12	- 24-221-02	٤	
	0,		
		A al Martanga	s, on Page <u>91642203</u>
nd recorded in Volume locument No. <u>89-47</u>	2584 In the office of	the	RECORDER
e COOK	(	County. State of Illifell	NOIS on
ne <u>51H</u> day of _ ecured thereby and do			acknowledge full payment of the debt
D	ated this <u>2011</u> de	y of _NOVEMBILIF	, 19 _91
/itness:		· SEARS SAVINGS	BANK
July MARSON	<del></del> Ву:	OULSA DIANE R. STARK	SECOND VITE PRESIDENT
Rusbaro P	atten Alles	" Ladar	· Jahrenan
BARBARA PATTON		BARBARA J. WOO	DMAN, ASSISTANT FLORETARY
TATE OF ILLINOIS OUNTY OF COOK			
ounty, in the State afor	resald, personally app	eared DIANE R. ST	fore me, a Notary Public in and for said  ARK and BARBARA J. WOODMAN
e SECOND VICE PRESIDEN e corporation that is de	NI' and ASSISTANT Secribed in and that exe	を口をIMY respect cuted the within and fo	rithin instrument and known to me to be stively of the SENS SAVINES BANK oregoing instrument, and who, being by ents thereof, they executed the same as
eir free and voluntary a said corporation and t id instrument was sign	act and deed and that hat the seal affixed to s led, sealed and deliver	they are the SECOND V. aid instrument is the c ed in behalf of said Co	. Hdes, and AST. SECTED TO respectively corporate seal of said company and that ompany by authority of its by-laws or its nd BARBARA J. WOODMAN
pard of Directors and s knowledged said instr urposes therein mentlo	ument to be the free as		mpany for the considerations, uses and
VIN under my hand ar	nd notarial seal this	20TH day of NOVE	EMBER A.D. 19 91
	*OFFICIAL SEA		Dublic, JODI M. CARDUFE
+ MO	PTARY PUBLIC, STATE OF I My Commission Expires 4/2		none, none er campore

## **UNOFFICIAL COPY**

