

199-205-921

8/19/78

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL LIFE INSURANCE COMPANY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD J. GILL and FLORENCE GILL, his wife  
(Name and Address)  
6511 WEST 166TH STREET, FINLEY PARK, IL. 60477

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date to 21ST day of JUNE, 1968, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 20529060, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 10 OF UZUMECKI'S SUBDIVISION OF THE WEST 1000 FEET (EXCEPT THE EAST 110 FEET THEREOF AND EXCEPT THE WEST 233 FEET OF THE NORTH 737.4 FEET AS MEASURED ALONG THE EAST LINE OF SAID WEST 233 FEET AND EXCEPT THE NORTH 500 FEET OF THE EAST 657 FEET OF THE WEST 890 FEET THEREOF AND EXCEPT STREETS PREVIOUSLY DEDICATED) AND (EXCEPT THE EAST 107.125 FEET OF THE WEST 140.125 FEET OF THE NORTH 255 FEET OF THE SOUTH 288 FEET) OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*lot 28 12402 071  
appt. 6511 W. 166th St. Cook, Ill. 60477*  
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL LIFE INSURANCE COMPANY has caused these presents to be signed by its Chief Financial Officer and attested by its Assistant Secretary, and its corporate seal to be hereunto affixed, this 21st day of October, 1991.

FEDERAL LIFE INSURANCE COMPANY

By [Signature]  
Chief Financial Officer ~~XXXXXXXXXX~~

Attest [Signature]  
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Federal Life Ins. Co.  
(Name) (Address)

91643917

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# UNOFFICIAL COPY

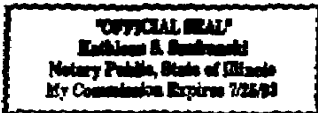
STATE OF Illinois )  
COUNTY OF Lake ) SS.

I, Kathleen S. Szafranski, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph B. San personally known to me to be the Chief Financial Officer ~~XXXXXXXX~~ of the Federal Life Insurance Company (Mutual), a corporation, and William Austin, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chief Financial Officer ~~XXXXXXXX~~ and Assistant Secretary, they signed and delivered the said instrument as Chief Financial Officer ~~XXXXXXXX~~ and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 21st day of October 1991.

Kathleen S. Szafranski



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BOX 333

*Maie S.  
Mr. Hill  
6511 W. 166th St.  
Jury Fr. Club  
60433*