GOP **Ye 2663**925

CAUTION Consult a temper before using or acting under this form

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL RELEASE

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

First United Bank,

700 Exchange St., P.O. Box 400, Crete, 1111nols 60417

| of the County of | Wirl and State of assign rents | Illinois | for and in considera | tion of the payment of |
|--|---|---|---|--|
| the indebtedness se | cured by the mortgage | hereinafter men | tioned, and the cance | ellation of all the notes |
| thereby secured, a | nd of the sum of one dollar, th | e receipt whereo | f is hereby acknowle | dged, does hereby |
| REMISE, RELEA | SE, CONVEY, and QU', I CLA er Trust Agreement date | IM unto First d January 24 | United Bank not , 1991 and NAME | t personally but NOADDRESS |
| known as Trust | No. 1563, 700 Exchange | St., P.O. Be | ox 400, Crete, | Illinois 60417 |
| heirs, legal repre | sentatives and assigns, all | he right, title, assis | interest, claim or | demand whatsoever 24th |
| they may | have acquired in, through or by | | | date the 24th day of |
| January | 91, and recorded in the Reco | order's C ffice of | Cook 91077348 | ounty, in the State of |
| | of records, on page | | | |
| therein described as | follows, situated in the County of | of | 50.5k | , State of |
| Illinois, to wit: | PARTIA | I. REI.EASE | C_{λ} | |
| 330.00 feet of Farms Unit Numb 28, Township 36 County, Illinoi Permanent Index | In Judy Court a Subdivision of the Hold of the Block 2 in Amore 6 being a Subdivision North, Range 13 East of the Court of the Court of the Land 10 10 10 10 10 10 10 10 10 10 10 10 10 | rthur T. McIron of the East the Third 1000, 28-28-1 and other pro | ntosh and Corpanst 1/2 of the We Principal Meria 02-015-0000 and operty) | ny's Southtown est 1/2 of Section Man, in Gook |
| | | | | |

Congress of the

1991 DEC -9 PM 12: 37

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness In hand and seal ed this 20th day of July 19 91.

FIRST UNITED BANK

Monroe J. Gorman Executive Vice President

W. Anthony Kopp, Vice President

This instrument was prepared by First United Bank, 700 Exchange St., Crete, 11. 60417 sb (NAME AND ADDRESS)

3164392

GEORGE E. COLE® LEGAL FORMS

UNOFF Illinois

ADDRESS OF PROPERTY:

3

RELEASE DEED

First United Bank not personally but

dated January 24, 1991 and known as Nstee under Trust Agreement

and 30 in Judy Court Subdivision,

MAIL TO:

Clyde D. Sana

4848 W. 183rd St.

Country Club Hills, IL 60477

91643925

| 77 | ion, | |
|----|--------------------|------------|
| | or Coop County | |
| | | 1-C/6/2 |
| | Commission expires | ELLBIOMS : |
| | Notary Public | |
| | 1111/ 1111/1 | |

2061 - EAV MY CONDISEION ETP. MOREST SOLIT STATE STANDING TEADOR SHAROH BE & 1

jo šupi

city and even my hand and official seal this

act, for the yes and purposes therein set forth. signed, scaled and delivered the said instrument as their free and voluntary

AO BEVIS

sacp officers scribed to the foregoing instrument, appeared before me this day in person and acknowledged that $\pm heV$ as

30ch

President of said bank personally known to me to be the same persons whose names are sub-Corman, Executive Vice President of First United Bank, and W. Anthony Kopp, Vice

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Monroe U.

| рэциједарин | end |
|-------------|-----------|
| | 40 XINAO. |

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