

UNOFFICIAL COPY

RELEASE OF MORTGAGE AND ASSIGNMENT OF MORTGAGE

91613247

KNOW ALL MEN BY THESE PRESENTS, that the RESOLUTION TRUST CORPORATION, a Corporation organized under the laws of the United States, as RECEIVER of First Savings of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Donna S. Moore, a widow, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, along with Rider attached hereto and made a part hereof, bearing the date of the 2nd day of February, 1978, and recorded in the Recorder's Office, Cook County in the State of Illinois, on the 7th day of February, 1978, as Document Number 24 316 533, together with the Assignment of Said Mortgage with Manning Savings and Loan Association as assignor and First Savings of America as assignee, bearing the date of the 15th day of November, 1985, and recorded in the Recorder's Office, Cook County in the State of Illinois on the 4th day of December, 1985, as Document Number 85 308 225, described as follows to wit:

LOTS 349 AND 350 IN MILLS AND SONS MEADOW CREEK, A SUBDIVISION OF THE SOUTH 3/4 OF THE EAST HALF OF THE NORTHEAST QUARTER AND THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER (EXCEPT THE WEST HALF OF THE WEST HALF LYING NORTH OF LAKE STREET) IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN TESTIMONY WHEREOF The Resolution Trust Corporation organized under the laws of the United States, as Receiver of First Savings of America, has caused these presents to be signed by its Department Head this 22nd day of October, 1991.

RESOLUTION TRUST CORPORATION as RECEIVER
of First Savings of America,

BY: *Alan F. George*
Alan F. George

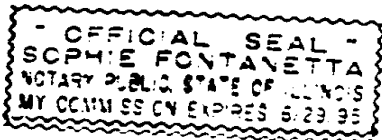
TITLE: Department Head

DEPT-01 \$13.00
72722 TRAN 0264 10/26/91 14:56:00
4720 G * -91-643247
COOK COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF COOK)

I the undersigned Notary Public, in and for said county, in the State aforesaid, do hereby certify that Alan F. George, Department Head, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd day of October, 1991.



Sophie Fontanetta
Notary Public

My commission expires: June 29, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Buxton

5125/590m

-91-643247

91613247