

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 5801 South Halsted Avenue Chicago Illinois 60629 312 434 2322

01643319

RELEASE OF MORTGAGE

Loan No. 273383-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

51277448

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **BRENDAN G. O'MALLEY AND ANGIE R. O'MALLEY, HUSBAND AND WIFE**

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's Registrar's office of **COOK** County, Illinois, as Document No. **90163300** to the premises therein described to-wit:

LOT 6 IN BLOCK 5 IN MOON LAKE TRAILS UNIT 4, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7 AND THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1979 AS DOCUMENT NUMBER 24992816 AND REGISTERED JUNE 7, 1979 AS DOCUMENT NUMBER 3096085 IN COOK COUNTY, ILLINOIS.

SEP-91 \$13.50
187777 TRAN 2066 12/06/91 15:30:00
47832 : G * -91-643319
COOK COUNTY RECORDER

-01-643319

Property Address:
Permanent Index Number:

**1968 BROOKSIDE LANE; HOPPMAN ESTATES, IL 60194
01-98-305-005-0000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **22ND** day of **NOVEMBER**, 19 **91**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Victoria Hunter
Loan Servicing Officer

By:

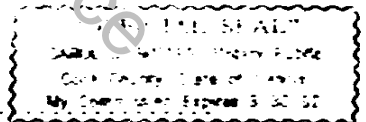
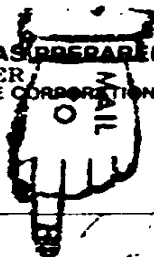
Carol D. Miller
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:
CAROL D. MILLER
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



Recorder's Box No _____

Mail to _____

BRENDAN G. O'MALLEY
ANGIE R. O'MALLEY
1968 BROOKSIDE LANE
HOPPMAN ESTATES, IL 60194

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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